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Nr. 534 CAUCASICA

A catalogue of books on the Caucasus region, including many books in Georgian & Armenian. We have not been able to adhere to a uniform description of Russian-published titles in those languages, and neither were we able to apply a uniform transcription to the Armenian titles. Pre-1850 titles have been printed in larger type. For typographical reasons the sign ¨ has been used for ˇ and ˘.
At the end a number of Armenian manuscripts have been described.

1 ABAŠELI, A. Odnotomnik. (Na gruzinskom jazyke). Tiflis 1955. (318 p., ptr.) -A.52- ƒ 56.--
2 ABAŠIDZE, I. Izbrannoe. Stichi. Poėma. (Na gruzinskom jazyke). Tiflis 1954. (361 p., ptr.) -A.52- ƒ 55.--
3 ABDULLAEV, Z.G. Očerki po sintaksisu darginskogo jazyka. Moscow 1971. (479 p.) -A.51- ƒ 95.--
4 ABEQYAN, M. Erk'er. (Hat'or) 2. Hat'ore k'agmec ev xmbagrec A.Qanalyanĕ. Erevan 1967. (388 p., ptr.) -A.52- ƒ 40.--
5 ABESADZE, C. Lit'onis çarmoeba Amierkavkasiaši dzv. ç. III at'asçleulši (mtkvar-arak'is kultura). Tiflis 1969. (138 p., 7 fold. tables, 10 pl.)ƒ 60.--
6 ABGARIAN, G.W. The Matenadaran. Erevan 1962. (67 p., 14 fig., 18 col. pl.) -A.53- ƒ 68.--
7 ABGARJAN, G.V. Matenadaran. Erevan 1962. (88 pl., fig., 34 pl.(18 col.))(In Armenian) -A.53- ƒ 70.--
8 ABGARJAN, G.V. Matenadaran. Erevan 1962. (72 p., 14 fig., 18 col. pl.)(In Russian) -A.53- ƒ 75.--
9 ABITOV, M.L., a.o. (ed.). Grammatika kabardino-Čerkesskogo literaturnogo jazyka. Moscow 1957. (240 p.) -A.51- ƒ 85.--
10 ABOVYAN, X. - HAK'OBYAN, P'.H. Xačat'ur Abovyan. K'yankĕ, garc'ē, žamanak'ĕ (1809-1836). Erevan 1967. (798 p., ptr.) -A.52- ƒ 50.--
11 ABOVEAN, X. - HARUTIVNEANC, I. J̌gacmunkneri ašxarh (X.Aboveani erk'eri aŕtiv). Tiflis 1898. (46 p.)(T: "Lumac")(With autogr. dedic.) -A.52- pap. ƒ 30.--
12 ABOVJAN, C. - SANTROSJAN, M. Velikij armjanskij prosvetitel'-pedagog Chačatur Abovjan. (Na Armjanskom jazyke). Erevan 1953. (312 p., ptr.) -A.52- ƒ 58.--
13 ABRAAMJAN, A.A. Posobie po grabary (drevnearmjanskomu jazyku). (Na armjanskom jazyke). Erevan 1976. (558 p.) -A.52- ƒ 90.--
14 ABRAAMJAN, S.G. Neizmenjemye časti reči sovremennogo armjanskogo jazyka. Erevan 1959. (262 p.)(In Armenian) -A.51- ƒ 54.--

15 ABRAMJAN, A.G. Kratkij očerk istorii armjanskich pereselenčeskich očagov. (Na armjanskom jazyke). Erevan 1964. (486 p.) -A.53- f 60.--

16 ABRAHAMYAN, A.G. (ed.). Hovhannes Imast'aseri mat'enagrutyunë. Erevan 1956. (371 p., ill., pl.) -A.53- f 85.--

17 ABRAMIŠVILI, T'. Sak'art'velos Saxelmçip'o muzeumis part'uli monetebis katalogi. Tiflis 1974. 4to. (154 p., 543 ill., fold. map) pap. f 60.--

18 ABULADZE, I. Dzveli k'art'ulis enis lek'sikoni (Masalebi). Tiflis 1973. 4to. (577 p.)(Sak'art'velos SSR Mecn. ak.; K.Kekelidzis sax. xelnaçert'a inst.) -A.98/51- f 45.--

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22 AČAŘEAN, H. Patmut'iwn Hayoc'nor grakanut'ean. Beirut 1940. (119 p.) f 54.--

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25 ADAMEAN, P.H. - K'ert'uack' hřč'akawor derasan Petros H. Adameani (1879-1891) ew kensagrut'iwn. Venice 1896. (lxxxiii, 225 p., 7 ptr.)-A.52- pap. f 65.--

26 ADONC, M.A. Ékonomičeskoe razvitie Vostočnoj Armenii v XIX. veke. Erevan 1957. (560 p.) -A.53- f 76.--

27 ADONC, N. Armenija v épochu Justiniana. 2nd ed. Erevan 1971. (526 p.) f 120.--

28 ADONC', N. Badmagan usumasirut'ivnner. (Ed. by A. Xuntgarean). Paris 1948. (537 p.)(Hradaragut'ivn A.Ghugaseani) -A.53- pap. f 60.--

29 AGABABJAN, S. Aksel' Bakunc. Erevan 1963. (503 p., 1 pl.)(In Armenian) f 68.--

30 AGABABJAN, S. Ardiak'anutyun ev grak'anutyun. Erevan 1965. (267 p.) f 48.--

31 AGAJAN, E.B., G.A. KAPANCJAN, e.a. (ed.). Russkoarmjanskij slovar'. Erevan 1954-8. 4to. 4 vol. (xxiii, 751; viii, 688; 799; 808 p.) set f 260.--

32 AGATHANGELOS. History of the Armenians. Transl. & comment. by R.W, Thomson. Albany 1976. (xcvii, 527 p. incl. Arm. t., fold. map)-A.51- f 140.--

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37 AKINEAN, N. Matenagrakan hetazōtut'iwnner. K'nnut'iwn ew bnagir/Untersuchungen zur Geschichte der armenischen Literatur. Vol. 4 (only). Vienna 1938. (x, 406 p.)(Azg. Mat., 145)(with summ. in German)(loose) -A.52- pap. f 65.--

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40 AKOBIA, P. Čela da sxva revolucionuri lek'sebi megrulad. Tiflis 1931. (27 p.) -A.52- pap. f 28.--

41 AKOPJAN, T.C. Istoričeskaja geografija Armenii. Očerki. 2nd ed., dopoln. & izmenen. Erevan 1968. (509 p., 2 fold. col. maps)(In Armenian, summaries in Russian & English) -A.53- f 60.--

42 AKOPJAN, T.C. Očerki po istoričeskoj geografii Armenii. S drevnejšich vremen do načala XX veka. Erevan 1960. (480 p.)(In Armenian, with summ. in Russian & English) -A.53- f 85.--

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44 ALAYAN, L. Hek'iat'ner. Erevan 1960. 4to. (192 p., fig., 15 col. pl.) -A.98/53- f 70.--

45 ALBOYAJEAN, A. Arapagan Miac'eal Hanrabedut'ean Ekibdosi nahankë ev Hayerë. (Sgizpen minč'ev mer orerë). Cairo 1960. (v, 350 p., ill.)(Madenašar Hay Azkayin Himnatrami, 24) -A.53- f 60.--

46 ALBUM All Saviour's Cathedral, New Julfa, Isfahan. Isfahan 1975. Oblong. (106 p. incl. 69 ill. (15 col.))(In Armen, Engl., French & Pers.) -A.53- pap. f 80.--

47 ALEKSEEVA, E.P. Drevnjaja srednevekovaja istorija Karačaevo-Čerkesii. Voprosy ėtničeskogo i social'no-ėkonomičeskogo razvitija. Moscow 1971. (355 p., incl. ill., 41 pl., fold. map) -A.53- f 85.--

48 ALEKSIDZE, Z.N. Armjanskie nadpisi Atenskogo Siona. (Armenian inscriptions of the Ateni Sioni church). Tiflis 1978. (146 p. Georg. t., 23 fig., 19 ill. on 15 pl. (1 fold. col.))(Epigr. Pam. & Prip. Ruk., 2)(with summ. in Russ. & English) -L.70- f 60.--

49 ALIEV, K. Kavkazskaja Albanija (I v. do n.e. - I v. n.e.). Baku 1974. (364 p.) -A.50- pap. f 80.--

50 ALIŠAN, G. Napevy. (Na armjanskom jazyke). Erevan 1957. (107 p., ptr.) -A.52- f 42.--

51 ALIŠAN, G. Pis'ma. (In Armenian). Erevan 1969. (274 p., 2 facs. pl., ptr.) (Lit. Nasl., 5) -A.52- f 45.--

52 ALIŠAN, L. Nvagner. Erevan 1957. (108 p., ptr.) -A.53- f 52.--

53 ALISHAN, L.M. Physiographie de l'Arménie. Discours prononcé le 12 août 1861 à la distribution annuelle des prix au Collège arménien Samuel Moorat. 2e éd. Venice 1870. (75 p.) +A.50- pap. f 34.--

54 ALISHAN, L.M. Sissouan, ou l'Arméno-Cilicie. Description géographique et historique. Trad. du texte arménien (par E.Sirounian & K.Issaverdens), et publ. sous les auspices de S.E. Noubar Pacha. Venice 1899. Folio. (vii, 539 p., 2 pl., num. ill., col. fold. map)(very rare) - Salmaslian p. 17 -VTR 19- f 550.--

55 AMALJAN, G.M. Leksikografičeskie pamjatniki srednevekovoj Armenii, V-XV; XVI-XVII vv. Erevan 1966-71. 2 vol. (241; 314 p.)(In Armenian) -A.51- set f 125.--

56 AMALJAN, G.M. Leksikografičeskie pamjatniki srednevekovoj Armenii (V-XV vv.). Erevan 1966. (241 p.)(In Armenian) +A.51-1 f 65.--

57 AMIRANACHVILI, C. Les émaux de Géorgie. Trad. par F. Hirsch. Paris 1962. 4to. (130 p., 76 mounted col. pl.) -L98/70- f 60.--

58 AMIRANAŠVILI, Š. Gruzinskaja miniatjura. Moscow 1966. 4to. (72 p., 16 mounted ill., 126 pl. (26 col.)) -L.98/70- f 165.--

59 AMIRANAŠVILI, Š. Istorija gruzinskogo iskusstva. Moscow 1963. 4to. (463 p., 75 ill., 282 pl. (13 col.)) -A.53- f 130.--

60 AMIRANAŠVILI, Š.J. Istorija gruzinskoj monumental'noj živopisi. Vol. I (only). Tiflis 1957. 4to. (184 p., 160 pl. (15 col.)) -L.98/70- f 100.--

61 AMONIOSIS "Sina-Rait'is çmida mamat'a mosrvis" arabul-k'art'uli versiebi IX-XI, XIII da XVII ss. xelnaçerebis mixedvit'. Tek'stebi gamosca da gamoklvleva daurt'o R. Gvaramian. Tiflis 1973. (76, 19, 47 (Arab. t.) p., 2 facs. pl.) -L.70- pap. f 55.--

62 ANANEAN, V. Sevani ap'in (Arǧajayin vibaǧbadani pnaserneri ǧeank'ic'). Cairo 1960. (490 p.)(Madenašar "Husaper", 98) -A.52- pap. f 30.--

63 ANANIJA ŠIRKACI. Tablicy lunnogo kruga. Podgotovil k pečati A.G. Abraamjan. Erevan 1962. (110 p., 8 facs. fig., 2 pl. (1 col.), tables in text)(In Armenian & Russian, summ. in Engl.) -A.52- f 58.--

64 ANČABADZE, Z., T". BOCVADZE, G. TOGOŠVILI & M. CINCADZE. Čodilo Kavkasiis xalxt'a istoriis narkvevebi. Nakvet'i I. Tiflis 1969. (260 p.) -A.53- pap. f 45.--

65 ANDREASSJAN, G.M. Deutsch-armenisches Wörterbuch. (40000 Wörter). Erevan 1976. (xvi, 904, 2 p.) -A.51- f 80.--

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67 ANONYMUS. Des nationalités asiatiques et de la Circassie. Notes originales d'un Circassien musulman. Trad. et comment. par un Franc de Palestine. Paris 1861. (x, 106 p.) -A.53- f 150.--

68 ANOYŠ, A. Ergir xṙovk'i. Cairo 1956. (110 p.) -A.52- pap. f 20.--

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72 ARAKELJAN, V. Fonetika sovremennogo Armjanskogo jazyka. (In Armenian). Erevan 1955. (161 p., 4 fig.) -A.51- f 48.--

73 ARAKELYAN, V. Hayereni p'arberuytr. Erevan 1968. (147 p.) -A.51- f 44.--

74 ARAKELJAN, V. Sintaksis armjanskogo jazyka. Vol I (only) Prostoe predloženie. Erevan 1958. (503 p.)(In Armenian) -A.51- f 72.--

75 ARAZI (M.M.HARUTYUNYAN). Erk'eri žoqovac'u erek hat'orov. Erevan 1955+57. 3 vol. (370; 359; 423 p., ptr.) -A.52- f 95.--

76 ARAZI, M. Izbrannye proizvedenija. (Na armjanskom jazyke). Erevan 1948. (479 p.)(binding sl. loose) -A.52- f 58.--

77 ARAZY, A. Les tueries de Bakou. Une page sur les exploits tzariens. Genève 1905. (29 p.) -A.53- pap. f 40.--

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81 AREVELEAN MAMUL. Hantes Amseay. Dari XIV, 2: P'edruar. Smyrna 1884. (53 p.) -A.53- pap. f 20.--

82 AREVŠATJAN, S.S. K istorii filosofskich škol srednevekovoj Armenii (XIV v.). Erevan 1980. (79 p.) -A.53- pap. f 38.--

83 ARISTAKĒS, L. Patmut'iwn. 2nd ed. Venice 1901. (144 p.) -A.53- pap. f 50.--

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86 ARMEN, H.K'. Mejn Dikran. Eranašnorh Karekan I. Gat'oligosi haṙačapanov. Cairo 1957. (xii, 248 p., ill., map)(Hradaragut'ivn Hay Azkayin Himnatrami - Madenašar, 20) -A.53- f 58.--

87 ARMEN, M. Heġhnar aġhpivr. Cairo 1948. (191 p.)(Azkayin madenašar, 5) -A.52- pap. f 20.--

88 ARMENISCHE BIBLIOTHEK. Hrsg. von A. Joannissiany. Vol. 1-2, 4, 7. Leipzig (ca 1900). 4 vol. (iv, 164; 174; xl, 147; 118 p.)(sl. shabby, one vol. in hcloth) -A.52- set pap. f 185.--
I R.PATKANIAN. Drei Erzählungen. Übertr. von A. Leist; II A.LEIST. Litterarische Skizzen; IV G. CHALATIANZ. Märchen und Sagen. Mit einer Einl.; VII G.SUNDUKIANZ. Die ruinirte Familie. Lustspiel. Übertr. von L. Rubenli.

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91 ARSENI OF SAPHARA. O razdelenii Gruzii i Armenii. (Na gruzinskom jazyke). Tiflis 1980. (219 p.)(with summ. in Russian & English) -A.52- pap. f 60.--

92 ARUTJUNJAN, A.B., A.B. BAGDASARJAN, e.a. (ed.). Atlas Armjanskoj Sovetskoj Socialističeskoj Respubliki. Erevan 1961. Oblong 4to. (viii, 111 p. incl. 129 col. maps) -A.98/53- f 145.--

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95 ARUTJUNJAN, V. Zvartnoc. Erevan 1954. (27 p., 24 pl.) -A.53- pap. f 30.--

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99 ASATIANI, L. Družba bratskich literatur. Literaturnye svjazi gruzinskogo naroda s bratskimi narodami SSSR. Perevod s gruzinskogo G.Čikvaidze. Tiflis 1958. (151 p.) -A.52- f 30.--

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105 AUCHER, P. (H.AWGEREAN). Dictionnaire français-armenien-turc. Venice 1840. (6 lvs, 739 p.)(binding shabby) - Nersessian 545 -A.51- hcalf f 225.--

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With separate Armenian title. Lord Byron contributed to this work and participated in its publication - Nersessian 326

107 AVALIANI, S.Š. Filosofskie vzgljady I.R. Tarchnišvili. Tiflis 1957. (248 p.) -A.53- f 58.--

108 AVANESOV, R.I., e.a. Lingvističeskaja geografija, dialektologija i istorija jazyka. (49 contributions on various slavic and asian languages). Erevan 1976. (453 p.) -X.454- f 85.--

109 AVDALBEGYAN, T. Hayagit'ak'an het'azot'utyunner. Hat'ore kagmel ev t'bagrutyan e p'at'rast'el M.T. Avdalbegyan. Erevan 1969. (490 p., ptr.) -A.53- f 50.--

110 AVEDICHIAN, G. Sulle correzioni fatte ai libri ecclesiastici armeni nell'anno 1677. Opera postuma. Venice 1868. (6 lvs, 424 p.) -L.70- hcalf f 135.--

111 AVEDISEAN, O. Porc më Hay dbakragan daŕeru parep'oxut'ean ev artiaganac'man Cairo 1946. (142 p., ill.)(Hay Azkayin Himnatram'i Madenašar, 2)(400 copies publ.) -A.51- pap. f 68.--

112 AVETISJAN, V. Stepan Šaumjan, biografičeskij očerk. (Na armjanskom jazyke). Erevan 1953. (171 p., 15 pl.) -A.53- f 52.--

113 AWETIK'EAN, G. Bac'atrut'iwn šarakanac'... (Commentary on the hymns of the Armenian Breviary). Venice 1814. (xiv, 807 p., engr. plate)(spine damaged) - Nersessian 303 -A.52- hcalf f 265.--

114 AWETIK'EAN, G. K'erakanut'iwn Haykakan... (A new Armenian grammar, in modern and classical Armenian). Venice 1815. (xiv, 580 p.,plate)(rubbed) - Nersessian 311 -A.51- calf f 390.--

115 AWETISEAN, E. Aygu verjaloys. (Dawn and twilight. Poems and prose works, with preface by A. C'ōpanean). Paris 1942. (xvi, 166 p., ptr.) -A.52- pap. f 48.--

116 AYTENEAN, A. K'erakanut'iwn Aŝxarhabar kam ardi Hayerēn lezui. (Grammar of spoken Armenian). Vienna 1867. Small-8vo. (267 p.) -A.51- bds f 88.--

117 AZAREAN, A. & S. Neon lexikon tetraglôsson tès ellènikès, italikès, armenikès kai tourkikès glôssès/Nuovo dizionario ellenico-italiano-armeno-turco/Nor paŕkirk hunaren, idaleren, hayeren, dajgeren. Vienna 1848. (8, 915 p.)(sl. dampstained) -A.51- pap. f 140.--

118 AZIMOV, I. T'esaran barjovnkic. Erevan 1972. (279 p.)(Transl. from the English "View from a Height") -A.53- f 52.--

119 AZIZBEKOVOJ, P.A. (ed.). Azerbajdžanskaja nacional'naja odežda. (Azerbaijan national clothing). Moscow 1972. 4to. (31 p. in Azeri, Russian & English, 99 pl. (64 col.)) -A.98/50- f 70.--

120 BABAJAN, L.O. Social'no-ėkonomičeskaja i političeskaja istorija Armenii v XIII-XIV vekach. Moscow 1969. (336 p.) -A.53- f 38.--

121 BABAYAN, L.H. Ak'mark'ner mijnadaryan Hayast'ani p'at'mutyunic. Erevan 1966. (147 p.) -A.53- pap. f 30.--

122 BABENČIKOV, M.V. Narodnoe dekorativnoe iskusstvo Zakavkaz'ja i ego mastera. Moscow 1948. (174 p. incl. 72 pl.)(Dekorativnoe isk. nar. SSSR) -A.50- bds f 75.--

123 BADALBEJLI, A., M. TĖR'JAN, e.a. (ed.). Muzykovedenie i muzykal'naja kritika v respublikach Zakavkaz'ja. Materialy pjatogo vyezdnogo plenuma komissii muzykal'noj kritiki sojuza kompozitorov SSSR. Raboty muzykovedov Azerbajdžjana, Armenii, Gruzii. Moscow 1956. Small-8vo. (514 p.) -A.53- f 90.--

124 BAKANIDZE, O.A. Iz gruzinsko-ukrainskich literaturnych svjazej. Literaturnye očerki. (Na gruzinskom jazyke). Tiflis 1968. (221 p.) -A.52- f 58.--

125 BAKANIDZE, O. Narkvevebi ukrainuli literaturidan. Tiflis 1965. (291 p., pl.) -A.52- f 50.--

126 BAKRADZE, K.S. Problema dialektiki v nemeckom idealizme. (Na gruzinskom jazyke). Tiflis 1971. (243 p.) -E.58- f 54.--

127 BAQDASARYAN, E.M. Hovhannes Erznk'acin ev nra xrat'ak'an arjak'ë. Erevan 1977. (245 p.)(Mat'enadaran) -A.52- f 30.--

128 BARAMIDZE, A., & G. MIK'ADZE (ed.). Dzveli k'art'uli mçerlobis sakit'xebi. Krebuli mesame. Tiflis 1968. (232 p.) -A.52- f 55.--

129 BARAMIDZE, A., Š. RADIANI, V. ŽGENTI. Istorija gruzinskoj literatury. Kratkij očerk. Moscow 1952. (336 p., ill.) -A.52- f 54.--

130 BAŔARAN Surb Groc'. (Encyclopedic dictionary of the Holy Scriptures). Istanbul 1881. (635 p., num. ill., fold. map)(spine torn) -A.52- f 90.--

149 BERDZNIŠVILI, M. K'alak' P'azisis istoriisat'vis. Tiflis 1969. (205 p.) -A.53- f 50.--

150 BERIDZE, V. T'bilisis xurot'modzġvrebi 1801-1917 ċlebi. T. 1. Tiflis 1960. 4to. (150 p., 118 ill., 64 pl.) -A.98/53- f 70.--

151 BERIDZE, V., P. MEPISAŠVILI, L. RCEULIŠVILI, R. ŠMERLING. Chram Metechi v Tbilisi. Tiflis 1969. 4to. (101 p., 19 fig., 38 pl. (1 col.))(In Georgian, with summ. in Russian & French) -L.98/70- f 70.--

152 BEŠIGT'AŠLEAN, N. Ayc' më H.H.T. t'ankaranin. Cairo 1955. (30 p.) -A.53- pap. f 26.--

153 BEŠIGT'AŠLEAN, N. Satayelin boċ'in dag u šukin (Veb), Cairo 1954. (128 p.) (Madenašar "Husaper", 61) -A.52- pap. f 20.--

154 BEUCLER, A. Caucase. Paris 1931. (84 p., 1 pl.)(numbered copy) -A.50- pap. f 52.--

155 BIBLIA ARMENIACA. (The Old and New Testament in Armenian). Amsterdam 1666. 4to. 2 vol. bound in 4. (4 lvs, 336 p.; 337-628, 1-90 p.; 91-176, 175, 176, 177-428 p.; 429-718, 719-834 p.) -JP.190- set f 7800.--

First 15 lvs with marginal damage, sometimes affecting text, and loose; some worming throughout, but mainly restricted to inner margin. Loose in late 18th cent. Indian leather binding, spines partly torn.

Editio princeps of the Armenian Bible, and of the greatest rarity. It was preceded only by various Psalter editions. Darlow & Moule 1779, Nersessian 27. Macler, Les livres imprimés...à Amsterdam p. 83 does mention the work as not being in the Amsterdam University Library!

The famous woodcuts by Christoffel van Sichem, 252 in all, also appeared in Dutch Bible editions of 1629, 1646, and in the Sharakan (Amsterdam 1664). For the influence of these illustrations on the wall-paintings of the Armenian Church All Saviour's Cathedral in Julfa (the Armenian quarter of Isfahan, established by Shah Abbas I in the first years of the 17th century), see J. Carswell, New Julfa (Oxford 1968) 22-25.

156 BIBLIA ARMENIACA. - (The four Evangiles in Armenian). Venice, appresso Michiel'Angelo Barboni, 1134 (1685). (8 lvs, 430. (2) p.) (Contemporary ecclesiastical calf binding, damaged and with wormholes; last leaves dampstained) -PO.1151A- f 2800.--

First separate printing of the Evangiles in Armenian. The Psalter was printed already many times from 1565 onward; the complete Bible appeared only in 1666 at Amsterdam, followed by a separate NT in 1668. Our edition is the next in line. - Referred to in D & M. 1780, and in Lelong-Masch II 181 (the latter do not believe in its existence). Nersessian 50 describes a defective copy.

Attractive manuscript-like edition, with many woodcut ornaments in the margin, the capitals in the shape of birds, and with engravings of the four Evangelists preceding each Evangile.

157 BIBLIA ARMENIACA. (Old & New Testament, revised from the 1666 edition and edited by Mxit'ar Sebastac'i). Venice 1733. Folio. (front., 3 lvs, engraved plate, 1280 p. with numerous text-engravings)(some rubbing and scratches, but a nice copy gilt calf) -VTR.12- f 2250.--

Third complete Bible edition in Armenian, following the editions Amsterdam 1666 and Istanbul 1705. Darlow & Moule 1784, Nersessian 118.

158 BIBLIA ARMENIACA. (New Testament). Venice, A. Bortoli, 1789. (728 p. including 6 engraved plates)(sl. loose) -VTR 1- cont. gilt morocco f 575.--
Nersessian 221, not in Darlow & Moule (but mentioned sub 1782). Nersessian refers to another edition of 1752 (?), and mentions in the collaction 4 woodcuts only instead of 6 copper engravings.

159 BIBLIA ARMENIACA. (Old and New Testament). Venice 1805. 4to. (12, 836, 30 p., 2 plates, blank leav after p. 646)(cont. halfcalf binding slightly rubbed, otherwise fine copy) -PO.1578- f 1750.--
First critical edition of the Armenian Bible, edited by Johannes Zohrapean. Darlow & Moule 1787, Davityan 66. In the same year also a four volume edition was published, with different pagination, the latter only is mentioned in Nersessian 267.

160 BIBLIA ARMENIACA. - (New Testament). St. Petersburgh 1814. (544, ii p.)(binding worn, frontcover loose) -A.53- calf f 275.--
First Russian printing of the Armenian Bible. - Darlow & Moule 1788.

161 BIBLIA ARMENIACA. - (New Testament). Venice, S. Lazar, 1825. (724 p. including 6 engraved plates)(rubbed) -VTR 1- hcalf f 265.--
Well-printed edition, not in Darlow & Moule. Nersessian 373 lists a similar edition but with the date 1823.

162 BIBLIA ARMENIACA. - (New Testament). Istanbul 1850. ((3), 969 p., errata leaf) (the copy of B. Moritz; binding worn) - D & M 1824 -A.53- calf f 120.--

163 BIBLIA ARMENIACA. - (Old & New Testament). Istanbul 1857. ((4), 1401, (2) p.) - D & M 1847 -A.53- calf f 140.--

164 BIBLIA ARMENIACA. - (Old and New Testament). Venice 1860. 4to. (front., 2 lvs, 1224 p., 2 engr. plates)(foxed & dampstained; spine rubbed) -A.52- hcalf f 350.--
Second edition of the Zohrapean Bible of 1805, and apparently the only complete Bible edition issued in Venice since that time. Not in Darlow & Moule.

165 BIBLIA ARMENIACA. - (New Testament). Vienna, S. Asduajan, 1864. (viii, 284 p) (the copy of R. Bleichsteiner - this ed. not in D & M) -A.53- f 135.--

166 BIBLIA ARMENIACA. - (Old and New Testament). Istanbul, A.Hagop Bohajean, 1888. (iii, 1010, 315 p.) - not in D & M -A.53- f 85.--

167 BIBLIA ARMENIACA. - (Old & New Testament). Vienna 1929. (viii, 992, 280 p., 4 col. maps) -A.53- f 92.--

168 BIBLIA ARMENIACA. - (Old & New Testament). Vienna 1930. (iii, 876, 276 p., 4 col. maps) -A.53- f 90.--

169 BIBLIA ARMENIACA. - (New Testament). Istanbul 1933. Saml-8vo. (ii, 664 p.) -A.53- f 55.--

170 BIBLIA ARMENO-TURCICA. - (New Testament in Turkish in Armenian characters, translated by Margar Gełamean Zak'areay Xočen'.) St. Petersburgh 1819. (title-page, errata leav, 826 p.)(dampstained) -VTR 9- mod. halfcalf f 575.--
First printing of the New Testament in Armeno-Turkish - Nersessian 355, Darlow & Moule 9495

171 BIBLIA ARMENO-TURCICA. - (The Gospels in Turkish). Istanbul 1857. (398 p. in Armen. char.) - not in D & M -S.39- f 125.--

172 BIERING, E.F. Mine tyve Aar i Kaukasus. Erindringer. Copenhagen 1960. (416 p., pl.) -A.53- pap. f 55.--

173 BIBLIOGRAFIJA izdanij Akademii Nauk Armjanskoj SSR 1962-1963 gg. Erevan 1966. (376 p.) -A.50- f 90.--

174 BLAKE, R.P., & M. BRIÈRE (ed. & trsl.). The Old Georgian version of the Gospel of John from the Adysh Gospels with the variants of the Opiza and Tbet' Gospels. Ed. with a Latin translation. Paris 1950. (iii, 145 p.)(Patrol. Or., 26/4) -L.70- pap. f 125.--

1175 BOCVADZE, T.D. Iz istorii gruzino-dagestanskich bzaimootnoženij XV-XVIII vv. Tiflis 1968. (206 p.)(In Georgian) -A.53- pap. f 48.--

1176 BOGHOSEAN, H.B. Nerajut'ivn Hay hokepanut'ean. Usumnasiruaj hnapanut'ean, badmut'ean, martapanut'ean, ëngerapanut'ean &c. Cairo 1958. (xxii, 943 p., pl.) (Hradaragut'ivn Hay Azkayin Himnadrami - Madenasar, 21) -A.53- f 95.--

177 BOGOMOLOV, I.S. Iz istorii gruzino-russkich literaturnych vzaimosvjazej (pervaja polovina XIX veka). Tiflis 1967. (212 p.) -A.52- f 48.--

178 BOKAREV, E.A. (ed.). Voprosy izučenija iberijsko-kavkazskich jazykov. Moscow 1961. (283 p.) -A.51- f 120.--

179 (BONA, G.) Kerakur k'ahanayic'...(Catechism for priests, translated into Armenian. Followed by: The art of salvation, translated into Armenian. The whole with a preface by A. Jułayec'i). Venice, A. Bortoli, 1760. 16mo. (xiv, 147, 101 p., blank leaf, 2 plates) (a few wormholes; one clasp missing) - Nersessian 158, 159 -12mo- cont. vellum f 325.--

180 BORK, F. Beiträge zur Kaukasischen Sprachwissenschaft. I Kaukasische Miscellen. - Zu den neuen Sprachen von Süd-Kordofan. - Elamische Studien. - Die Frühgeschichte des Schachspieles. And ca 30 other offprints and typescripts. Ca 1903-42. -L.98/75- set pap. f 165.--

181 BORK, F. Miscellen. (Abchasisch). Königsberg 1909. 4to. (16 p.)(Beitr. Sprachwss., 3) -A.98/51- pap. f 40.--

182 BREGADZE, N. Mt'is miçat'mok'medebi Dasavlet' Śak'art'veloši (Memindvreoba Raça-Lečxumis et'nograp'iuli masalebis mixedvit'). Tiflis 1969. (286 p., 14 pl.) -A.50- f 46.--

183 BREGADZE, T.M. Grečeskoe pravo iz uloženija carja Vachtanga VI. (Na gruzinskom jazyke). Tiflis 1964. (95, 273 (Greek & Georgian texts and indices) p.) -A.53- f 90.--

184 BRÉMOND, (E.) Notes historiques et géographiques sur l'Arménie. Cairo 1918. (173 p.) -A.53- pap. f 65.--

185 BRETANICKIJ, L., & A. SALAMZADE. Architektura sovetskogo Azerbajdžana. Moscow 1973. (264 p., ill.) -A.53- f 35.--

186 BREVIARIUM. Garkavorut'ivn hasaragc' aghotic' Hayasdaneayc' egeghec'uoy. (Liturgical breviary of the Armenian Uniat Chruch). Venice, San Lazaro, 1793. 12mo. (372, (6) p., blank leaf, 15 p., incl. 6 copper engr.)(spine worn) -12mo- calf f275.--
'Nersessian 236 has a slightly different collation.

187 BROSSET, (M.F.) Etudes de chronologie technique. Pt. I/1-2 (all publ). St. Pétersbourg 1868. 4to. 2 pts in 1. (tog. li, 178 p.)(Mém. Ac. Imp. Sc. St. Pet., VII/11/13, 18)(Including text, with translation, of three Georgian treatises on the calendar) - Lang 48 -A.98/53- f 340.--

188 BROSSET, (M.F.) Le Miriani, ou Histoire du roi Miri, conte géorgien, trad. en Français et précédé d'une notice littéraire. Paris 1835-36. 4 pts. (117 p., incl. printed Georgian text of ch. 7 & 16)(T: JA)(loose) - Lang 190 -A.52- pap. f 145.--

189 BROSSET, (M.F.) De la poésie Géorgienne, par Brosset jeune. Paris 1830. (132 p.)(P. 1-80 lithographed Georgian and French, p. 81-132 typeset) -A.52- pap. f 225.--
Possibly identical with his Recherches sur la poésie géorgienne, also with extracts from the Tariel - cf. Lang 56

190 BŽŠKEAN, M. Čanaparhordut'iwn i Lehastan ew yayl kołmans bnakeals i Haykazanc' sereloc' i naxneac' Ani k'ałak'in. (An account of the migration of Armenians from the capital Ani to Poland and the Crimea). Venice 1830. (424 p., folding map (in Xerox)(in sheets, uncut) - Nersessian 437 -A.52- f 235.--

191 ČAČANIDZE, V.I. Petr Iber i archeologičeskie raskopi gruzinskogo monastbrja v Ierusalime/Peter the Iberian and archaeological excavations of the Georgian monastery in Jerusalem. Tiflis 1977. (235 p., num. fig., 1 col. pl.)(with summ. in French & English) -L.70- f 80.--

192 CAIŠVILI, S.M. Literaturnye očerki. (Na gruzinskom jazyke). Tiflis 1962. (238 p.) -A.52- f 54.--

193 ČALOJAN, V.K. Istorija armjanskoj filosofii. Drevnij i srednevekovyj period. Erevan 1959. (374 p.) -A.53- f 80.--

194 Č'AMČ'EAN, M. Petker tōnic' surb Atsuacacnin. (Homilies on the feasts of the Holy Virgin Mary). Venice 1805. (engraved frontisp. with a view of the St. Lazar monastery, 529 p., 11 engr. pl.) (binding rubbed) - Nersessian 270 -L.70- calf f 325.--

195 Č'AMČ'EAN, M. Xraxčan Patmut'iwn Hayoc'. (Short history of Armenia). Venice 1811. (2 lvs, 494 p., pl.) - Nersessian 293 -A.53- hcalf f 325.--

196 ČARENC, E. Izbrannoe. (Na armjanskom jazyke). Erevan 1954. (xxiv, 618 p., mounted ptr.) -A.52- f 80.--

197 ČARENC', E. Kirk' Janabarhi. Boemner ev panasdeghjut'yunner. Aleppo (1953). (255 p., fig., ptr.) -A.52- pap. f 75.--

198 ČARENC, E. - GRIGORJAN, A. Poėzija Egiše Čarenca. Erevan 1961. (194 p.) -A.52- f 45.--

199 ČARENC, E. - HOVSEPYAN, G. Čarenci p'oezian. Erevan 1969. (478 p., ptr.) -A.52- f 60.--

200 ČARENC, E. - NAVASARTEAN, V. Čarenc'. (Hušer ev xorhrtajut'ivnner). Cairo 1957. (iv, 132 p.)(Madenašar "Husaper", 83) -A.52- pap. f 30.--

201 CARRIÈRE, A. Inscriptions d'un reliquaire arménien de la collection Basilewski. Publ. et trad. Paris 1883. (45 p. incl. Armen. t., 2 fold. facs.) -L.70- pap. f 48.--

202 ČAVČAVADZE, I.G. Polnoe sobranie sočinenij. Vol. IV (only). Na gruzinskom jazyke). Tiflis 1955. (391 p.) -A.52- f 55.--

203 ČAVČAVADZE, I. - NAKAŠIDZE, T'. & N. KORDZIANA. Ilia Čavčavadze. Biobibliograp'ia, 1857-1907. Tiflis 1966. (667 p.) -A.52- f 78.--

204 ČCHEIDZE, N.B. Literaturnye pis'ma. (Na gruzinskom jazyke). Tiflis 1969. (258 p.) -A.52- f 58.--

205 ČELIDZE, V. Žizn' Ivana Mačabeli. (Na gruzinskom jazyke). Tiflis 1955. (381 p.) -A.52- f 50.--

206 ČELIDZE, V. Žizn' Ivana Mačabeli. (Na gruzinskom jazyke). Tiflis 1963. (351 p.) -A.52- f 48.--

207 CERCVADZE, I. Andiuri ena. Gramatikuli analizi tek'stebit'. Tiflis 1965. (xv, 391 p.)(printed in 600 copies) -A.51- f 110.--

208 CERETELI, A. Izbrannye stichotvorenija. Perevod s gruzinskogo. Redaktor-sostavitel' G.Margvelašvili. Moscow 1953. (iii p., ptr.) -A.52- f 24.--

209 ÇERETELI, G. (ed.). Trudy instituta jazykoznanija. Serija vostočnych jazykov. Vol. I (only). Tiflis 1954. (vi, 332 p., 13 pl. (1 fold.))(In Georgian, with summ. in Russian) -A.51- f 85.--

210 CERETELI, G.F. - KAUCHČIŠVILI, S.G. Grigorij Filimonovič Cereteli. (Na gruzinskom jazyke). Tiflis 1969. (27 p., 3 pl.) -A.53- pap. f 38.--

211 CHAČATRJAN, A.N. (ed.). Armjanskoe vojsko v XVIII veke. Iz istorii armjano-russkogo voennogo sodružestva. Issledovanie i dokumenty. Erevan 1968. (475 p., ill.) -A.53- f 72.--

212 CHAČATRJAN, Š. Armjanskaja živopis'. Erevan 1967. 4to. (12 p., 30 col. pl.) (loose in folder) -A.98/53- pap. f 85.--

213 CHAČATRJANC, J.S. Armjanskie novelly. Sostavil i perevel. Moscow 1945. (252 p., 1 col. pl.) -A.52- bds f 46.--

214 CHAČERJAN, L.G. Jazykovo-grammatičeskaja teorija "Iskusstva Pis'ma" v srednevekovoj armenii. Issledovanie i teksty. (In Armenian). Erevan 1962. (407 p.) -A.51- f 140.--

215 CHAJDAKOV, S.M. Sravitel'no-sopostavitel'nyj slovar' dagestanskich jazykov. Moscow 1973. (179 p.) -A.51- pap. f 58.--

216 CHALATIANZ, B. Die armenische Heldensage; Die iranische Heldensage bei den Armeniern, Nachtrag. Berlin 1903-9. 2 pts. (7, 8, 12; 9 p.)(T: Ztschr. Ver. Volksk. Berl., 1902/2, 1909/2) -A.53- set pap. f 50.--

217 CHALPACHČ'JAN, O.C. Graždanskoe zodčestvo Armenii. Žilye i obščestvennye zdanija. (Civil architecture of Armenia). Moscow 1971. (246 p., 179 ill.) -A.50- bds f 55.--

218 CHANTRE, E. Recherches anthropologiques sur les Aïssores ou Chaldéens émigrés en Arménie. Lyon 1891. (28 p., 1 pl.)(T: Bull. Soc. Anthr. Lyon, X) -A.53- pap. f 26.--

219 CHANTRE, E. Recherches paléoethnologiques dans la Russie méridionale et spécialement au Caucase et en Crimée. Lyon 1881. (27 p., 12 pl.)(loose)) -A.50- pap. f 50.--

220 CHAŠAEV, C.M. Obščestvennyj stroj Dagestana v XIX veke. Moscow 1961. (262 p.) (AN SSSR, Dagest. filial)(dampstained) -A.50- f 65.--

221 CHINTIBIDZE, E.G. Vizantijsko-gruzinskie literaturnye vzaimootnoženija. (Na gruzinskom jazyke). Tiflis 1969. (201 p.) -A.53- f 55.--

222 CHUCIŠVILI, J.G. Revoljucija 1905-1907 gg. v Gruzyy. (Na gruzinskom jazyke). Tiflis 1955. (523 p.) -A.53- f 54.--

223 CIAKCIAK, E. Dizionario armeno-italiano. Venice 1837. 4to. In 2 vol. (1508 p.)(uncut copy) -A.98/51- set pap. f 625.--
One of the standard dictionaries of the Armenian language. The author's name is spelled Jaxjaxean in Nersessian 512.

224 CIBACHAŠVILI, G.I. Ėlementarnyj kurs gruzinskogo jazyka. Samoučitel'. Tiflis 1973. (191 p.)(pencil annotations) -A.51- pap. f 45.--

225 ČIBIROV, L.A. Osetinskoe narodnoe žilišče. Cchinbali 1970. (202 p., 51 fig., 24 pl.) -A.50- f 76.--

226 CICERO. Yałags Patšačic'. (De Officiis, translated into Armenian by M. Awgerean). Venice 1845. (2 lvs, 153 p.)(foxed, a few worm-holes) - Nersessian 600 -A.52- calf f 125.--

227 ČIKOVANI, M.J. Gruzinskij ėpos. Vol. II. Prikovannyj Amirani. Tiflis 1965. (422 p.)(In Georgian) -A.52- f 56.--

228 ČIK'OVANI, S. Lek'sebi. Poėma. Tiflis 1950. (556 p., ptr.) -A.52- f 30.--

229 ČILAIA, S. K'art'uli sabčot'a literaturis ganvit'arebis gza. Tiflis 1954. (342 p.) -A.52- bds f 52.--

230 ČILAŠVILI, L.A. Goroda v feodal'noj gruzii. Vol. I (only). Tiflis 1968. (153 p., 16 pl.)(In Georgian) -A.53- f 64.--

231 CINCADZE, I.Z. (ed. & trsl.). Statejnyj spisok posol'stva v Imeretiju 1650-1652 gg., sostavlennyj Alekseem Ievlevym. Russkij tekst s gruzinskim perevodom. Tiflis 1969. (187 p. (72 Russ. t. & 82 Georg. trsl.) -A.53- f 42.--

232 ČINČARAULI, S.A. Kratkij slovar' važa-pšavela. (Na gruzinskom jazyke). Tiflis 1969. (365 p., fig.) -A.51- f 120.--

233 CIRBIED, J. CHAHAN DE. Notices sur l'état actuel de la Perse, en Persan, en Arménien et en Français; par Myr-Davoud-Zadour de Melik Schahnazar...et MM. Langles...Chahan de Cirbied...Paris 1818. (Engraved title: Etat actuel de la Perse par Mid-Davoud-Zadour de Mélik Schahnazar...envoyé en France en 1816. Imprimé en Persan, et traduit en Armenien et François. Paris 1817.) 12mo. (engr. title, printed title, 360 p., 2 aquatint plates)(uncut copy, newly bound; dampstained, last 40 pp. with purple inkstain in the margin) - Storey II 151, Nersessian 335 -PO.1371A- f 460.--

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First edition of the Armenian version of Eusebius' Chronicle. The discovery of this version confirmed Scaliger's conjecture that Eusebius' Chronicle must have consisted of two books, of which the first had comprised extracts on the ancient history of the East. - Sandys II 202-203. A handsome exition, printed on heavy paper, with Armenian text, and separate Armenian titlepages. The first one shows an engraving of the Saint Lazare Monastery. Nersessian 342.

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գըրոց ցանգընէ

պարզաբանեալ

կարգիւ թըխտոցընէ շարադըրեալ:
իմաստնոցն է յատնի ցուցեալ:
իսկ անմըտացըն է յիմարեալ:
արդ խելամուտ մեշտ համարեայ:
կարգիւ թըխտոցըն դու գիտըզ նայ:
զոր փայփայքիս տեմնուս ինայ:
ցընձայ հոգիթ և զըվարճանայ:
իմաստութեն դարայն է սայ:
ճարտարայ միտ խսայնայեայ:
ճայր և աւգոյտ հոգոյց լինենայ:
երբոր ըստուք ընթեռնուս ըզ սայ:
իհոգոյն շընորհացին զարդարեցաւ:
յառագելոցըն շարադըրեցաւ:
ուղափառիցըն պարգեւեցաւ:
իհըռոմայ գահըն հաստատեցաւ:
աճային շընորհօքըն ցուաւ:
իսբ հարանցըն կարգեցաւ:
մեզ իփըրկութե շընորհեցաւ:
կն հոգոց սբհըրամանան:

փառքայ եւսբ:

աճ աճնին ամէն:

289 EZNIK OF KOLB. Ełc Ałandoc' (Refutation of the sects). Venice 1826. 12mo. (front., engr. title, v, 334 p.)(half-title and title reduced to strips and laid down) - Nersessian 400 does not mention the engravings) -12mo- mod-cloth f 140.--

290 EZNIK OF KOLB. - Eznik de Kołb De deo. Ed. crit. du texte arménien par L. Mariès & C. Mercier. Paris 1959. 2 vol. (130, xxii; 238, xxii p.)(Patr. Or., 28/3-4) -L.70- set pap. f 165.--

291 EZNIK OF KOLB. Kniga oproverženij (o dobre i zle). Perevod, predislovie i primečanija V.K. Čalojana. Erevan 1968. (174 p.) -A.52- f 54.--

292 FAMIN, C. Crimée, Circassie et Géorgie; BORÉ. Arménie. Paris 1838. (32, 48, 145 p., 8, 12, 36 pl., 3 fold. maps)(Univers Pittoresque)(corner of one leaf damaged with loss of text, 1 map missing)(rubbed) -A.50 hcalf f 145.--

293 FENELON. Arkack' Telemak'ay ordwoyn Odiseay. (Aventures de Télémaque, translated into Armenian by M. Jaxjaxean). Venice 1826. (16, 644 p., 4 pl.)(nice copy cont. calf -A.52- f 325.--
Nersessian 408 has (16, 645, 1 p.) and does not mention the plates. Our copy seems to be complete.

294 FENELON. Vark'naxni Imastasirac' (Abrégé des vies des anciens philosophes, translated by Yakobos Čēlalean). Venice 1826. Small-8vo. (370 p., plate)(marginal worming) - Nersessian 409 -A.52- cont. calf f 175.--

295 FEYDIT, F. Manuel de langue arménienne (Arménien occidental moderne). Paris 1948. (viii, 342 p.)(Lang. Eur. Or., 3) -A.51- f 35.--

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298 GABAŠVILI, V. Vaxušti Bagrationi. Tiflis 1969. (209 p., pl.)(Gamočenil adamiant'a cxovreba, 46) -A.53- f 36.--

299 GABRIELJAN, G.G. Očerk istorii armjanskoj filosofskoj mysli. Erevan 1962. (380 p.) -A.53- f 45.--

300 GAÇERELIA, A., G. NATROŠVILI & P. KEKELIDZE (ed.). Kartuli literatura krestomatia Saŝualo skolis X klasisatvis. Tiflis 1955. (496 p.) -A.52- f 45.--

301 GAGUA, K.S. Nedostatočnye v otnošenii vremeni glagoly v svanskom jazyke. (Na gruzinskom jazyke). Tiflis 1976. (243 p.)(with summ. in Russian) -A.51- f 75.--

302 GAJFEDŽJAN, B., & A. SARKSJAN. Gevorg Bašindžagjan. Erevan 1957. (31 p., 10 pl., ptr.)(In Russian) -A.53- f 42.--

303 GALSTJAN, A.G. Armjanskie istočniki o Mongolach. Izvlečenija iz rukopisej XIII-XIV vv. Perevod s drevnearmjanskogo, predisl. i primeč. Moscow 1962. (155 p., 1 facs. fig.) -A.53- f 60.--

304 GALST'YAN, S.A. Ak'nark'ner aŝxarhabari p'at'mutyan (1850-1860-ak'an tvak'anner). Erevan 1963. (131 p.)(Hayoc lezvi pat'mutyun, 4) -A.51- pap. f 38.--

305 GALUSTJAN, D.O. Kul'turnaja žizn' armjanskich kolonij srednevekovoj Pol'ši (XVI-XVII vv.). Erevan 1981. (162 p., 12 pl.)(summ. in Armenian) -A.53- pap. f 46.--

305 GAMANAK'AK'IC grak'anutyan harcer. Sovet'ahay grak'anutyunë 1961-1962 tt. Erevan 1964. (152 p.) -A.52- f 30.--

306 GAMEZARDAŠVILI, D. Narkvevebi k'art'uli realizmis istoriidan. II. Tiflis 1957. (671 p.) -A.52- f 50.--

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308 GANT'AREAN, S.V.K. Tarerk' hŕetorakan aruesti (Principles of rhetoric). Venice 1875. (vi, 382 p.)(foxed, binding shabby) -A.52- bds f 55.--

309 GAPRINDASHVILI, G (ed.). Ancient monuments of Georgia: Vardzia. History, architecture, wall painting, applied arts. Leningrad 1975. (69 p., 154 col. pl. (1 fold.))(In English, Russian & Georgian) -A.53- bds f 120.--

310 GAP'RINDAŠVILI, M. K'art'uli ganmanat'lebloba. Tiflis 1966. (323 p.) -A.53- f 58.--

311 GAPRINDAŠVILI, Š.G. Fonetika darginskogo jazyka. Tiflis 1966. (vii, 317 p., 158 fig., fold. table) -A.53- f 90.--

312 GAPRINDAŠVILI, V.I. Isbrannoe. (Na gruzinskom jazyke). Tiflis 1956. (247 p.) -A.52- f 64.--

313 GARIBDŽANJAN, L.P. Erevanskij gosudarstvennyj universitet (1920-1930 gg). Erevan 1965. (297 p., fig., 47 pl., fold. map)(In Armenian) -A.53- f 95.--

314 GASARČEAN, P. Hay aṙak'elakan ekełec'i ew ir vardapetut'iwne. Paris 1945. (271 p.) -L.70- pap. f 54.--

315 GASP'ARYAN, G.K'. Hay baṙaranagrutyan p'at'mutyun. Erevan 1968. (565 p., fig., 9 pl., fold. table) -A.51- f 50.--

316 GATTEYRIAS, J.-A. Études linguistiques sur les langues de la famille géorgienne. N.p., n.d. (37 p.)(T?)(without cover) -A.51- pap. f 25.--

317 GELENIDZE, L.Š. Leksika, svjazannaja s anatomiej i fiziologiej čeloveka v drevnegruzinskom s učëtom dannych drugich kartvel'skich jazykov. (In Georgian) Tiflis 1974. (299 p.) -A.51- f 90.--

318 GENTIZON, P. La résurrection géorgienne. Préf. de F. de Jessen. Paris 1921. (ix, 320 p., fold. map) -A.53- pap. f 58.--

319 GEORGIA and the war. Zürich 1916. (62 p., 3 pl., fold. col. map) -A.53- pap. f 42.--

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First edition of this famous travel account by the celebrated sinologist Klaproth. The work displays Gerogian types, and quotations from Chinese and Uigur in woodcut. In the second volume pp. 487-576 is printed his Ueber die Sprache und Schrift der Uiguren, republished in 1820. Cordier 2728. Klaproth pointed out the similarity between the Uigur and the Sabaean (Mandaean) alphabet - see Pallis p. 29 (mentions only the 1820 edition).

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Յակոբ ծնաւ զՅուդա, և զեղբարս նորա։ Ա՛ստղեծ. 1.2.



Ահա հրեշտակ Տ՛ն ի պատկեր երեւեցաւ Յոսեփ։ Ա՛ստղեծ. 1.20.

ՍՐԲՈՅ ԱՒԵՏԱՐԱՆԻՆ
ՅԻՍՈՒՍԻ ՔՐԻՍՏՈՍԻ։
ԸՍՏ ՄԱՏԹԷՈՍԻ։

Գլուխ Ա՛աջիներորդ։

Ա՛ՅԲ ԾՆԱՆԵԼԱՆ ՅԻՍՈՒՍԻ ՔՐԻՍՏՈՍԻ ՈՐԴՒՈՅ ԴԱՒԻԹԻ, ՈՐԴՒՈՅ ԱՐՐԱՀԱՄԻ։

Մատթ. 38.29. Ա՛. Մնաց. 2. 4. Ա. Մնաց. 2. 5. Հռոմ. 4.18. Գաղատ. 7.12. Հռոմ. 4.22. Ա. Գաղատ. 16.1. Հռոմ. 4.22. Բ. Գաղատ. 12. 24. Գ. Գաղատ. 11. 43. Գ. Գաղատ. 14.31.

1 Ա՛Բրահամ ծնաւ զԻսահակ։ Իսահակ ծնաւ զՅակոբ։ Յակոբ ծնաւ զՅուդա և զեղբարս նորա։ 2 Յուդա ծնաւ զՓարէս և զԶարայ ի Թամարայ։ Փարէս ծնաւ զԵզրոն։ Եզրոն ծնաւ զԱրամ։ 4 Արամ ծնաւ զԱմինադաբ։ Ամինադաբ ծնաւ զՆաասոն։ Նաասոն ծնաւ զՍաղմոն։ 5 Սաղմոն ծնաւ զԲոոզ ի Հռաքաբայ։ Բոոզ ծնաւ զՅովբէթ ի Հռութայ։ Յովբէթ ծնաւ զՅեսսէ։ 6 Յեսսէ ծնաւ զԴաւիթ արքայ։ Դաւիթ արքայ ծնաւ զսաղմոսն ի կնոջէն ուրիայ։ 7 Սաղմոն ծնաւ զՈբաւեամ։ Ոբաւեամ ծնաւ զԱբիա։ Աբիա ծնաւ զասափ։ 8 Ասափ ծնաւ զՅոսափաթ։ Յոսափաթ ծնաւ զՅորամ։ Յորամ ծնաւ զՈզիա։ 9 Ոզիա ծնաւ զՅովաթամ։ Յովաթամ ծնաւ զաքազ։ 10 Աքազ ծնաւ զեզեկիայ։ Եզեկիա ծնաւ

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527 MAP. - Turcomanie, Georgie, Commanie. Map with coloured outlines, engraved area 19 x 23,5 cm., by Sanson d'Abbeville. Paris 1653. In good condition. -Kab.4- *f* 180.--

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588 MXIT'AR, S. Baṙgirk' Haykazean lezui. (Dictionary of Classical Armenian). Venice, A.Bortoli, 1749. (front., 22, 1251, 263 p., engraved plate)(marginal worming and dampstains; binding rubbed and slightly damaged, but still a good copy, richly gilt calf, gauffered edges) -VTR.1- f 885.--

The great Mekhitar's dictionary, the first Armenian-Armenian dictionary to be published. This is the first volume, complete in itself, with a supplementary dictionary, also complete. A second volume, containing some more smaller independent dictionaries, was printed in 1769. Nersessian 141 has a different collation.

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First edition of this commentary, by the founder of the Mekhitarist Order in Venice in 1717. Nersessian 126 describes a copy from which the index leaves are missing. HHG 430.

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603 NAZAREANC', L. Erp maŕaxughë g'ične. Trama - 4 arar. Cairo 1954. (40 p., ptr.) (Madenašar "Husaper", 66) -A.52- pap. ƒ 20.--

604 NAZINJAN, A.M. (ed.). Armjanskie narodnye skazki. (Na armjanskom jazyke). Erevan 1967. (343 p., fig.) -A.52- ƒ 40.--

605 NERSES CLAJENSIS. Preces sancti Nersetis Clajensis Armeniorum Patriarchae viginti quatuor linguis editae. Venice, in insula S. Lazari, 1837. (engr. ptr., engr. title, 3 lvs, 432 p., blank leaf) (spine rubbed) -VTR.1- calf ƒ 725.--

Special dedication copy on large paper (228 mm), signed on an inserted leaf in Armenian and French by Georges Hurmuz, abbot of St. Lazare.
This copy is an apparently unrecorded variant of an otherwise well-known work. Instead of the word "Monitum" of the preface, an engraved medallion with the bust of King William I of the Netherlands is printed, while to the last sentence of the preface has been added: "quam postremam editionem pretioso decoravit numismate hac dumtaxat de causa exculpto eximius Hollandiae Rex Gullielmus". The index leaf moreover, numbered (433)-434 in ordinary editions, is here inserted after the preface without pagination. Nersessian 510 records a defective copy of the ordinary edition.
Of the eight different Oriental types displayed, at least three derive from the Propaganda Press. In this (fifth) edition for the first time Chinese and Ethiopic type is exhibited.

606 NERSESSIAN, V. Catalogue of early Armenian books 1512-1850 (in the British Library and the Bodleian Library). London 1980. 4to. (172 p., 8 pl.) -BST- ƒ 225.--

607 NERSISJAN, M.G. (ed.). Genosid armjan v osmanskoj imperii. Sbornik dokumentov i materialov. Erevan 1966. (xvi, 562 p.) -A.53- ƒ 75.--

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611 NOZADZE, V. Vep'xistqaosanis mzis metqveleba. (Comentario de la obra: G. de la Torre Botarro). Santiago de Chile 1957. (224 p.) -A.52- pap. f 50.--

612 NOZADZE, V. Vep'xistqaosanis varsvlavt'metqveleba. (Introducción: A.Merabašvili). Santiago de Chile 1957. (263 p.) -A.52- pap. f 50.--

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615 NUCUBIDZE, Š. Trudy. Vol. IV (only). Tiflis 1976. (523 p.)(In Georgian) -A.52- f 60.--

616 NŽTEH, K. Ečer im orakren. Cairo 1924. (66 p.)(Madenašar "Husaper", 7) -A.52- pap. f 20.--

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619 ORBELI, I. Armjanskij geroičeskij ėpos. Erevan 1956. (138 p., 6 pl.)(In Armenian) -A.52- f 50.--

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622 ORBELI, I.A. Izbrannye trudy. Vol. I (only) Iz istorii, kul'tury i iskusstva Armenii X-XIII vv. Moscow 1968. (587 p. incl. fig. & 47 pl., ptr.) -A.53- f 135.--

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627 ORBELIANI, S.S. - ABULADZE, C.A. Tjurkskie perevody slovnika slovarja Sulchan-Saba Orbeliani. (In Georgian). Tiflis 1968. (260 p.)(with summ. in Russian) -A.52- f 85.--

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633 OŠAGAN, H. Mnac'ortac'. Veb mer žamanagneren. Hador I: Arkanti J̌ampov. Hador II: Arivni J̌ampov. Cairo 1932-34. In 3 vol. (557; 540; 652 p.)(Madenašar "Husaper", 27-28) -A.52- set pap. f 160.--

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635 OŠTIR, K. Beiträge zur alarodischen Sprachwissenschaft. I (all publ.) Lat. ficus, etr. Zahlwörter. Wien 1921. (iv, 138 p.)(crinkled) -A.51- pap. ƒ 70.--

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637 OVANES ERZNKACI. - SRAPJAN, A. Ovanes Erznkaci. Issledovanie i teksty. Erevan 1958. (309 p.)(In Armenian) -A.52- ƒ 90.--

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639 OVNANJAN, S.V. Armjano-bolgarskie istoričeskie svjazi i armjanskie kolonii v Bolgarii vo vtoroj polovine XIX v. Erevan 1968. (378 p.) -A.53- ƒ 40.--

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The first edition of this medieval Armenian translation was probably together with its pendant, De virtutibis liber, in 1721 (see Zenker II 2476). Nersessian 175.

666 PHILLIPPS-WOLLEY, C. Savage Svânetia. London 1883. 2 vol. (xii, 272; vii, 250 p., ill., 8 pl.)(spine sl. damaged) -A.50- set ƒ 160.--

667 PIANZOLA, B. Grammatica dizionarj, e colloquj per imparare le lingue Italiana, Greca-volgare, e Turca, e varie scienze. Edizione terza con molte correzioni, ed aggiunte anche d'un quarto tomo contenente il Turco, e l'Italiano, ed Armeno-Italiano. Venice, A.Zatta, 1801. 4 parts in one vol. (157, 88, 40, 32 p.) (dampstained, sl. worn) -S.37- bds ƒ 460.--
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669 PLUTARCHUS. Plutark'eay k'erovnaçwoy zugakšiṙk'. (The lives of plutarch, translated into Armenian by Father Elias Vardapet Tomaëean. Printed at the expense of Baron A.R. Gharamean). Venice 1832-34. Small-8vo. 6 vol. (56, 580; 673; 715; 563; 687; 648 p., front. & engr. title to vol. 2-6)(small hole in titlepage vol. 1) - Nersessian 465, 482, 488 -JP.A329 set pap. ƒ 320.--

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693 RATIANI, P. (ed.). Gruzinskaja istoriografija, 2. Tiflis 1971. (230 p.)(In Georgian) -A.53- ƒ 54.--

694 RICERCA sull'architettura Armena rendiconti. Vol. 2-3. Milan 1970-1. 4to. 2 vol. (57, 35; 75 p.) -A.98/53- set pap. ƒ 65.--

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696 RIVOLA, F. Dictionarium Armeno-Latinum. Paris, impensis Societatis Typographicae Librorum Officii Ecclesiastici, iussu Regis constitutae (excudebat A. Vitray), 1633. 4to. (4 lvs, 406 (recte 396) p.)(rebacked; title laid down) calf f 2400.--

RIVOLA's dictionary was first published at Milan 1621. For this edition, the first Armenian book printed in France aside from Postel's efforts, the types were cut by Jacques de Sanlecque. See Deguignes p. xxxviii ff. After being used in the famous Paris Polyglot they were handed over, after the death of Vitray, to the Imprimerie Royale. B. & G. p. 12 & 61, Reed p. 61.
The book is also one of the first products of the publisher's society instituted by Cardinal Richelieu. A conspicuous feature of the book is that the Armenian columns are always kept in the inner margin, which enhances the typographical quality, and makes reference more practical. - This edition not listed in Nersessian.

697 ROHAN (-DE VERTEILAC), (H.) DE. Les dévoilées du Caucase. Notes de voyage. Paris 1910. (387 p., 30 pl.)(orig. covers preserved; with autogr. dedic.) -A.53- f 82.--

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Monumentally printed work, with 6 frontispieces, 4 plates, and over 4700 pages. Nersessian 322, 328.

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859 VARUŽAN, D. Namak'ani. (Grak'an žaŕangutyun, 4). T'ekst'i p'at'rast'ec, c'anotagrec ev anjanunneri baŕaranë k'agmec G. Aznavuryanë. Xmbagrec ev aŕaǰabanë grec G.A. Madoyanë. Erevan 1965. (373 p.) -A.52- f 46.--

860 VASMER, M. Untersuchungen über die ältesten Wohnsitze der Slaven. I Die Iranier in Südrussland. Leipzig 1923. (iv, 80 p.)(Vöff. Balt. & Slav. Inst. Un. Lpz., 3) -A.50- pap. f 70.--

861 VAŽA-P'ŠAVELA (L. RAZIKAŠVILI). - RAMIŠVILI, D. Adamiani da buneba Važa-P'šavelas šemok'medebaši. Tiflis 1968. (190 p.) -A.52- f 32.--

862 VEMEAN, V. Inč'u alegoj e ardahayasdanë. Cairo 1959. (67 p.)(Madenašar "Husaper", 92) -A.53- pap. f 20.--

863 VESTNIK Matenadarana/Banber Matenadarani. Vol. 9-12. Erevan 1969-77. 4 vol. (495; 491; 439; 340 p., ill.) -A.53- set f 275.--

864 VETTER, P. Haykakan aŝxatsirut'iwnk'. Trsl. by Y. Taŝean. Vienna 1895. (ix, 202 p.)(Azg. Mat., 17)(top of spine torn) -A.51- f 60.--

865 VILLOTTE, J. Dictionarium novum Latino-Armenium ex praecipuis Armeniae linguae scriptoribus concinnatum. Acc. tabula chronologica regum et patriarcharum utriusque Armeniae. Roma, typis Sacrae Congr. de Prop. Fide, 1714. Folio. (14 lvs, 772 p.)(apart from a few small stains and light browning, a fine lightly trimmed copy in orig. supple bds) -PO.1036- f 1750.--

Contains an Introductio ad linguam Armeniam(sic) of 15 pp. De Backer-Sommervogel VIII 788, Brunet V 1251.

866 VKAYABANUT'IWN Srboyn Šušankan. (Martyrium of Saint Šušanik). Venice 1853. 16mo. (61 p.)(Sop'erk' Haykakank', 9) -12mo- pap. f 58.--

867 VODOŽDOKOV, C.D. (ed.). Russko-adygejskij slovar'. Okolo 33.000 slov. S priloženiem kratkogo grammatičeskogo očerka adygejskogo jazyka, sostavlennogo Z.I. Keraševoj. Moscow 1960. (1098 p.) -A.51- f 90.--

868 VOGT, H. Esquisse d'une grammaire du géorgien moderne. Oslo 1936. (298 p.) (T: Norsk Tidsskr. Sprogvid., IX-X)(loose, last page torn) -A.51- pap. f 90.--

869 VOPROSY analiza reči. Tiflis 1969. (198 p., fig., ptr.)(In Georgian, with summ. in Russian) -E.10- f 56.--

870 VOPROSY sovremennogo obščego i matematičeskogo jazykozanija. Tiflis 1966. (190 p.)(In Georgian with summ. in Russian) -E.10- f 55.--

871 VOSK'ERČYAN, A. Hay marksist'ak'an knnadat'utyan himnadirnerë - St'epan Šahumyan, Suren Sp'andaryan. Erevan 1962. (532 p., ptr.) -A.53- f 42.--

872 VURGUN, S. Izbrannye stichi i poémy. (Na armjanskom jazyke). Erevan 1949. Small-8vo. (103 p., ptr.) -A.52- f 40.--

873 WARDROP, O. Visramiani. The story of the Loves of Vis and Ramin. A romance of ancient Persia, translated from the Goergian version. London 1914. (xii, 409 p.)(OTF NS 23)(orig. ed.) -L.87- f 65.--

874 WARNER, Le major. (= G. DEPPING). Schamyl, le prophète du Caucase. Paris 1854. (107 p.)(foxing) - Quérard III 992; Bengesco 629 -A.53- f 75.--

875 WESENDONK, O.G. VON. Aus der kaukasischen Welt. Berlin 1925. (368 p., fig., 6 pl., text-map) -A.50- hcalf f 85.--

876 WILKE. Vorgeschichtliche Beziehungen zwischen Kaukasus und dem unteren Donaugebiete; Ein Beitrag zum Arierproblem. Wien 1908. 4to.(37 p., 120 fig.)(T: Mitt. Anthr. Ges. Wien) -A.98/53- pap. f 55.--

877 WIRTH, A. Kaukasische Zusammenhänge. Leipzig (1907). (28 p.)(Beitr. Rassenk., 4) -A.50- pap. f 40.--

878 XAČAT'RYAN, P'.M. Hay mijnadaryan p'at'mak'an oqber (XIV-XVII dd.). Erevan 1969. (343 p.) -A.52- f 36.--

879 XAČIK'YAN, L.S. (ed.). XV dari hayeren jeŕagreri hišat'ak'aranner. Masn aŕajin (1401-1450 tt.). Erevan 1955. (lxvi, 819 p., ill)(Nyuter hay žoqovrdi p'at'mutyan, girk 6) -A.53- f 60.--

880 XANZADYAN, E.V. Hayk'ak'an leŕnaśxaryi mśak'uytë mta III hazaramyak'um. Erevan 1967. (118 p., ill. pl.) -A.50- f 26.--

881 XANZATEAN, S. Mzit'ar sbarabed. Badmaveb. Cairo 1962. (718 p.)(Madenaśar "Husaper", 99) -A.52- pap. f 40.--

882 XAXUTAIŠVILI, D. Iberiis k'alak't'a istoriis sakit'xebi. Tiflis 1966. (255 p.) (summ. in Russian) -A.53- f 45.--

883 XINT'IBIDZE, A. Vep'xistqaosnis poetikidan. Tiflis 1969. (51 p.) -A.52- pap. f 20.--

884 YEAP'UJEAN, A. Ov gazmagerbec' p'edruarean argajaxnurut'ivnë ev inč' eghav anor hedevank'ë. Cairo 1969. (136 p.) -A.53- pap. f 20.--

885 YOUNG, E. Eunk fēylēsōfun fiłanlēri. (Night thoughts, translated from the French version by Yohannes Erēmean). Venice 1836. Small-8vo. (engraved title, 566 p., 3 plates)(sl. foxed, library stamp on title)(rubbed) cont calf f 325.--
Armeno-Turkish translation, not in Nersesian, who has an edition 1819 (nr. 353).

886 YOVHAN, M. Teaŕn Yovhannu Mandakunwoy Hayoc' hayrapeti čaŕk'. 2nd ed. Venice 1860. (221 p.)(first publ. in 1836, see Nersessian 506) -A.53- pap. f 80.--

887 YOYS. Drošak Hayreneac'. Amsagir Banasirakan. (Hope. Flag of the Home land. Philological monthly). Year I, 1-12. Armash 1864-65. 4to. (292 p.) -A.98/52 mod. cloth f 375.--
First year, the periodical was published until 1878. Not in Levonian. Petrosyan I 300.

888 ZAKARIADZE, G.I. Social'no-političeskie vzgljady N. Nikoladze. (Na gruzinskom jazyke). Tiflis 1955. (287 p., ptr.) -A.53- f 50.--

889 ZAKARJAN, L. Iz istorii Vaspurakanskoj miniatjury. Erevan 1980. (108 p., 56 pl. (4 col.))(summ. in French) -L.70- f 42.--

890 ZAKRZEWSKA-DUBASOWA, M. Historia Armenii. Wrocław 1977. (328 p., 74 ill., 6 text-maps)(In Polish) -A.53- f 78.--

891 ŽAMANAK'AK'IC HAYOC LEZVI bacat'rak'an baŕaran. Hat'or I: A-E. Erevan 1969. 4to. (xi, 601 (double columns) p.) -A.51- f 48.--

892 ŽAMKOČJAN, A.G., A.G. ABRAMJAN & S.T. MELIK-BACHŠJAN. Istorija armjanskogo naroda. Vol. I (only). (Na armjanskom jazyke). Erevan 1963. (485 p.) -A.53- f 90.--

893 ZARBHANALIAN, G. Patmut'iwn matenagrut'ean Yunac'...(History of Classical and patristic literature for schools). Venice 1856. Small-8vo. (xxiv, 835 p., errata leaf)(rubbed, outer lvs dampstained) -A.52- hcalf f 65.--

894 ZENOB, A. (GLAK) & M. YOVHANNĒS. Patmut'iwn Tarōnoy. 2nd ed. Venice 1889. 2 vol. (52; 68 p.) -A.53- set f 85.--

895 ZEYT'UNC'EAN, V. Hrušer mahuan semen. Cairo 1967. (64 p.) -A.53- pap. f 20.--

896 ŽIROV, C.D., & N.B. ĖKBA (ed.). Russko-abazinskij slovar'. S priloženiem kratkogo grammatičeskogo očerka abazinskogo jazyka. Moscow 1956. (646 p.) (Čerkesskij naučno-issl. inst.) -A.51- f 70.--

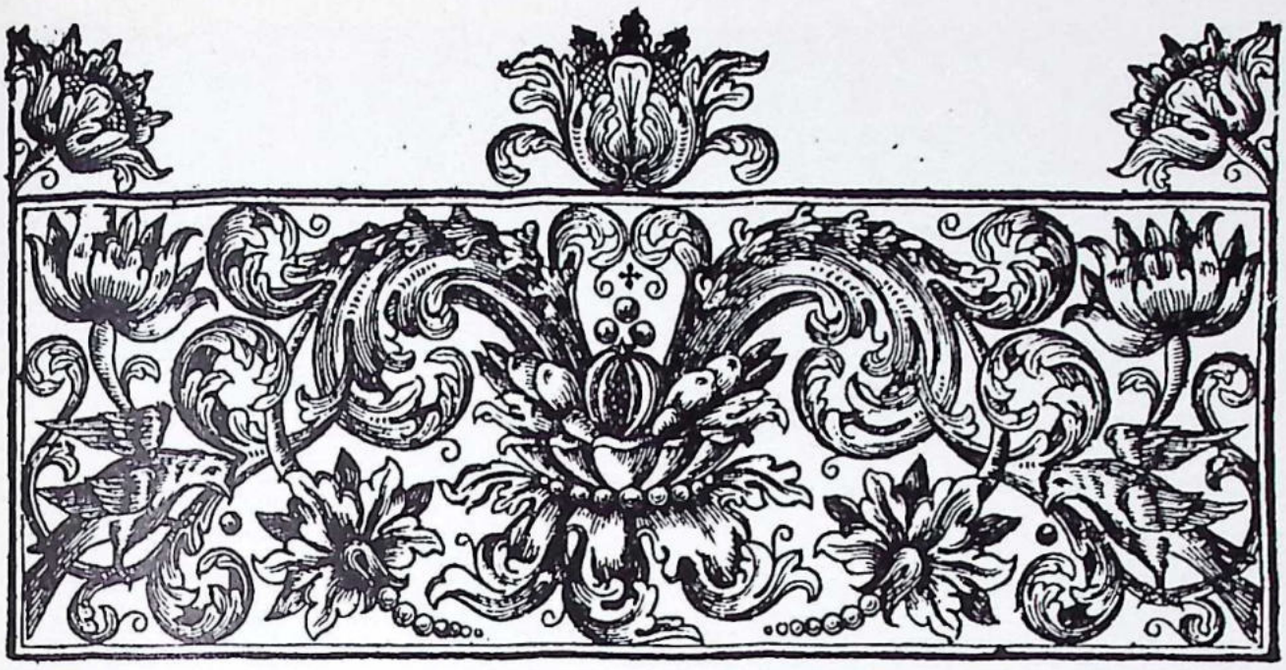
897 ZŌHRAPEAN, Y. Patmut'iwn Astuacašunč' groc' Hin ew Nor Ktakaranac', hamaṙōteal diwrimac' očov i lezu aš̆xarhabaṙ yusumn parzamtac' ew hambakac'. (A history of the Old and New Testament, abridged in modern Armenian). Venice 1803. Small-8vo. (672 p., 1 engr.)(worn copy, dampstained, with marginal damage to last 30 pages, affecting top-lines and lower half of last leaf; contemporary calf binding over wood, scratched and torn) -L.70- f 475.--
This edition is not listed in Nersessian, who only mentions a second edition of 1805 (nr. 268)

898 ZULALJAN, M.K. Voprosy drevnej i srednevekovoj istorii Armenii v osveščenii sovremennoj Tureckoj istoriografii. Erevan 1970. (148 p., 5 fold. maps)(with summ. in Engl.) -A.53- f 50.--

899 ŽVANIJA, G.K. Bol'ševistskaja pečat' Gruzii v period pervoj russkoj revoljucii. (Na gruzinskom jazyke). Tiflis 1955. (199 p., fig., 4 pl.) -A.53- f 50.--



Nr.179



A woodcut vignette from old Venice editions, e.g. nrs.496, 588, and 665

ARMENIAN MANUSCRIPTS

900 MANUSCRIPT of a French-Armenian grammar, without mentioning an author, but called Gaŀŀiakan K'erakanut'iwn in the explicit. It is followed by a French-Armenian wordlist called Nomenclature des mots usuels, de sciences et des arts.

289 p., blank f., 156 p., 3 blank f., 275 x 200 mm, 24 lines to a page in notrgir script, undated but judging from the French script and the words 'Brumaire, Frimaire', etc. in the wordlist, c. 1800. Contemporary boards.

The first printed French-Armenian grammars appeared after 1800, but comparison with the descriptions in the existing bibliographies showed that our manuscript is not identical with any of those.

f 780.--

901 MANUSCRIPT entitled K'aŀuac dasaŕakan astuacabanut'ean... 'Abridgment of theology, written for the eleventh class in the educational system of the great Abbot Mxit'ar, shortened from the vast material by a teacher, for the use of teachers, in the year 1799, of the Armenians 1248. Copied in the year 1803 in Venice, in the Monastery of St. Lazare'.

5 f., 660 p., 45 blank f., 207 x 148 mm, 27 lines to a page in clear notrgir script, bound in contemporary calf, binding somewhat used and slightly damaged. With book-plate of the Mekhitarist School at Pera.

The manuscript is of special interest not only for its contents (we could not trace a printed version of this work), but also for its execution: it has been calligraphed and laid out completely in the manner of a printed edition. After two blank fols, follows a frontispiece consisting of a carefully drawn rocky landscape topped by wavy shell-like embellishments; then a title-page within an imitation woodcut border; but throughout the manuscript real woodcut vignettes and capitals have been printed, and four engravings have been inserted before pages 1, 103, 299, and 399.

The work ends on page 592, followed by a table of contents p. 593-599. P. 601-659 contain additions by the copyist (Yaweluac grč'i). ƒ 1175.--

902 MANUSCRIPT containing four anonymous texts specifically addressed to priests: (1) Aṙ dass k'ahanayic' "To the ranks of the priests" (p. 1-20), (2) Yałags mkrtut'ean "On baptism"(p. 20-25), (3) Yałags psakin "On marriage" (p. 25-34), and (4) Yałags jiavarzut'ean "On horse-training" (p. 35-39).

Notrgir script, ca. 1750. Date and copyist unknown. A title-page may be missing.

The texts may be extracted from some kanon. It would appear from the incipit of (1) 'Let us hence turn the order of this work to the ranks of the priests, you who in dignity are second to the bishops" that it was preceded by a chapter addressed to bishops. The incipit of (2) is: 'Let no one of the priests administer the holy baptism vainly and without great circumspection', of (3) 'Let no one of you secretly place the crown (of marriage) on anyone', and of (4) 'We hear that some priests are training horses and take up arms against soldiers'.

39 p., 172 x 120 mm, 20 lines to a page, narrow margins.

Last leaf repaired. Blind-stamped leather binding of the time. ƒ 250.--

903 MANUSCRIPT containing (1) Hayeli est kanōni hayastaneayc' surb ekełec'woy ułłap'aṙ xostovanut'ean "Mirror of the orthodox confession according to the rule of the holy Armenian Church" by Yakōb abełay Karnec'i Simōnean (c. 1785; 82 f.) and (2) Yałags Xorhrdoc' "On sacraments" (undated and anonymous; 15 f.)

Notrgir (17th-19th century) script, somewhat irregular; both parts in the same hand.

Nr.665 (reduced)

Nr.747 (reduced)

The subtitle of (1) is 'Instruction and advice to the priests of our nation for their office, rank, and religion, for their position and functioning. And rites for everything, especially for repentance, confession, and penance. Collected from the Bible and from the works of the holy fathers of the church (...). In the year....1237 (or 1235 ?) (A.D. 1786), in the month October.' It is palaeographically not implausible that the date 1237 (ṙmlē) should be 1235 (ṙmlē). Neither tallies exactly with the Christian dating, for October 1235 = October A.D. 1785. Two copies preserved in Erevan should be compared, Matenadaran No. 676 dated 1786, an autograph; and No. 9867, likewise dated 1786 and apparently another autograph. The possibility should be considered that the present copy is yet another autograph, which, like Matenadaran No. 9867, could have been written in Erzurum (cf. Matenadaran catalogue).
The subtitle of (2) is 'Short questions and answers concerning sacraments (...) collected by some philologist (banasēr) for the instruction of candidates for the holy orders (jeṙnadreli)'.

The flyleaves contain some very crude handwriting, including perhaps a proper name ōlanpean, and a phrase, perhaps Turkish, izet'lu eneyzet'lu.

109 f., 175 x 137 mm, 22-25 lines to a page.

Blind-tooled leather with a few worm-holes. ƒ 680.--

904 MANUSCRIPT containing (1) several prayers and panegyrics (or parts of them) by Grigor Narekac'i (10th century), (2) 'Rite of the Roman (church) concerning the exorcism of those possessed by evil spirits' translated by Lucas vardapet Xarbert'ac'i, and (3) a prayer against evil spirits 'From the words of Saint Grigor Narekac'i' (cf. (1)).

The MS appears to consist of two independent parts in two different hands later bound together, the second comprising (2) and (3) above. The script is notrgir (17th-19th century) throughout, on strong, slightly glossy paper; (1) cannot be dated or attributed to a copyist but (2), and thereby (3) as well, can be dated to the 18 century, not before 1726, and (2) may be the translator's autograph.

Ad (2): 'This book was translated by Lucas vardapet Xarbert'ac'i in honour of the almighty God and as a help to the Armenian race by the efforts and at the expense of Lord Karapet Gałatac'i, katholikos of all Armenians', according to the colophon at the end. Karapet II Ułnec'i was katholikos from 1726 to 1729 and favoured a union between the Armenian and the Roman Church; Lucas vardapet Xarbert'ac'i (floruit 1725-1760) is known as a translator from Italian and Latin, and the present text, which is not mentioned among his works in Ačaṙyan's Dictionary of proper names, was probably translated from Latin.

7 blank f. including flyleaf, 62 f., blank f., 28 f., 35 f. 155 x 108 mm, written area c. 110 x 75 mm, 15 lines to a page.

A fine solid copy in blind tooled red calf slightly rubbed, all edges sprinkled with colour. Internally the third part is particularly attractive for its ox-blood red initials, headings and linings. *f* 1050.--

905 MANUSCRIPT containing (1) Oł̄b ew sug vasn meci awur xaċ'elut'ean tearn meroy Yisusi K'ristosi "Elegy and mourning on the important day of the crucifixion of our Lord Jesus Christ", (2) Ayl oł̄b asac'eal i dēm srboy kusin mariamu "Another elegy for the holy virgin Mary", (3) Gorcik' čārč'aranoc' p'rkč'in ew zgest pataragin ew seł̄anoyn "The tools of the passion of the Saviour and the cloth of the mass and the altar", and (4) Araroł̄ut'iwn vasn pataragin "Rite on the mass".

Notrgir (17th-19th century) script. Part (1) has a colophon at the end: 'Now the testament of the passion of our Lord Jesus Christ concerning the day of Great Friday was written in the year of the Armenians 1215 (A.D. 1766) on the 20th day of April by the hand of me sinful Grigor dpir'.

(3) and (4) are in the same hand and on the same paper; (1) and (2) are different, and (2) is perhaps in a different hand from (1). On the flyleaf is a note in red: erbemn trohēn ē, tentatively interpreted 'Formerly it belonged to separate deposits'. On, as well as inside, the front cover are signs which may be read as enēt'li.

5 blank f. (the 3rd conjugate with the front end-paper), 61 f.; blank f., 29 f. 155 x 110 mm, written area c. 115 x 65-75 mm, 17 lines to a page.

Initials, headings and linings in two colours of red, nice initial and miniature on the first page. Dampstained, marginal burn-hole in 3 f., lower margin of 2 f. cut away. Old calf, rubbed, damaged at corners. *f* 875.--

906 MANUSCRIPT containing (1) Girk' or koč'i xrat Ust'uřlap gorcwoyn "Book called advice of the tool Astrolabium" (with the same incipit as MS 61 of the Sanasarean Institute of Erzurum), 52 f.; and (2) a section On the question of the King of the Indians to the wise Uł̄ruz (not an Armenian name)'.

Notrgir script of the 18th century, before or around 1770: on the verso of the fly-leaf the story is told of an episode in the sea-battle of Çesme (1770) in the first Turkish-Russian war (1768-1774). Copyist unknown.

63 (5 blank) f., 117 x 112 mm, written area c. 145 x 75 mm, 32 lines to a page. Titles, overlinings on title-page, chapter divisions and marginal numbers in red. On the verso of the title, which is conjugate with the front end-paper, is a vignette with the Armenian signs bc'ÿ (or byÿ).

Written area browned, outer margins of a few leaves damaged, repaired or removed; yet a nice copy, all edges gilt, in contemporary gilt tooled ecclesiastical calf binding. *f* 1950.--

907 MANUSCRIPT of Patmut'iwn Ṙubeneanc' Azgin (&c.) "History of the House of the Rupenides, put into verse by Vahram vardapet" (Rabbuni) "of the Armenians, that was written at the order of Leo II, King of Cilicia" (1270-1289, himself a member of the Rupenide dynasty of Cilician Armenia).

Copied in notrgir script 'in Constantinople in...1828, December 15th. By...Mik'ayēl Yarut'iwnean'.

The manuscript, which according to the colophon (p. 96) was 'copied from a fine exemplar', is of the first importance for the establishment of a critical edition, in view of the fact that the editio princeps by Shahnazarean was not printed until 1859.

48 f. 169 x 109 mm, written area c. 137 x 80 mm, 16-17 lines to a page. Initial letter of each of the four-line strophes in red.

A fair copy, one corner of outer leaves damaged. Contemporary blind-tooled mottled calf, somewhat damaged and with a few worm-holes. *f* 1250.--

908 MANUSCRIPT of an anonymous work of theology dealing with questions relative to Scripture and Christian doctrine.

The work as a whole is untitled but the text is divided into 68 numbered chapters whose subject is indicated at the head of each chapter, e.g., (ch. 1) 'On God's creation of the earth and what God did at the beginning of the creation', (ch. 2) 'On the question as to why God created man. And, from what matter He created him', (ch. 68) 'On the problem whether God gives to all men His grace by which they can turn away from sin. Secondly, whether He gives to all sinners His grace equally. Thirdly, (etc.)'.

Notrgir script, date and copyist unknown, ca. 1750, on fairly heavy and somewhat glossy paper.

2 blank f., 401 p.; 159 x 112 mm, written area c. 120 x 80 mm, 16 lines to a pate.

Old blind tooled calf, re-used, slightly damaged; lower corner of a few leaves slightly damaged or repaired, otherwise a good robust copy. *f* 520.--

909 MANUSCRIPT of Gerk'uk yałags srbac'uc'man (&c.) "Booklet on the consecration of the venerable sacrament of the Communion of the Holy Mass. Compiled into one place from the writings of the Holy Scriptures and from the words of the Holy Fathers of our Catholic Curch..."

'by...Yōhannisean Sargis called Konstandnupolsec'i (from K'Polis) (...) in the year of the Lord 1769 and of the Armenians 1218...'

Copied in notrgir script 'from the compiler's original, in the year of the Lord 1794, (of the Armenian era) 1243, in the month of May. By (...) Hadji K'erovbē, čizmeči (?) of Antōn...'.

The author may be identical with Sargis Saraf-Yovhannēsean, on whom see Ačaṙyan, Proper names, IV 458 (nr. 506). It appears from the title-page and the author's colophon that he compiled the work between January and August 1218 in the school (mankatun) of the Holy Patriarch Yakob Mcnbnay (of Nisibis) at Ejmiacin, where, according to a second colophon, this copy was likewise made. The text has never to our knowledge been published in print.

2 (1 blank) f., 175 (174-75 colophons) p., 5 blank f. 156 x 107 mm, written area c. 125 x 82 mm, 16 lines to a page.

A good copy on strong, slightly glossy paper. Lower corner of title-page cut away. 19th century blind-tooled calf, rubbed.
f 850.--

910 MANUSCRIPT of the History of the Armenians by Yovhannēs katholikos Drasxanakertec'i (10th century).

Notrgir script apparently in several hands, with corrections, on different kinds of paper; date, copyist and corrector unknown. Late 18th century.

The manuscript extends to p. 456 n. 4 of the Jerusalem 1867 edition, to p. 366 l. 23 of the Tiflis 1912 (= Moscow 1853) edition. The size is the same as that of both editions and the manuscript contains many readings reported in the critical apparatus of the Tiflis edition.

276 p., 202 x 148 mm, written area c. 150 x 95 mm, 24 lines to a page.

Old gilt calf binding rubbed, damaged at ends of spine and corners. Stamp on first page pasted over, marginal repairs, but a good copy carefully corrected throughout. *f* 640.--

911 MANUSCRIPT containing (1) Patmut'iwn žołovoc' "History of the Councils" and (2) Hamaṙōt zekuc'umn zxorhrdoy srboy pataragin (&c.) "Short treatise on the Sacrament of the Holy Mass according to the Armenian Church" (p. 215-237).

Notrgir script, copyist and date unknown. From scraps of printed paper inside the binding a date of ca. 1750 may be surmised.

(1) is a translation of the acts of the Councils of Nicea, Sardica, Constantinople, and Ephesus, made 'by the humble Yakob dpir from the Greek and Latin' according to a note, p. 53 (after Nicea). This translation is not identical with that in the Kanongirk' Hayoc'. Other MSs of the present text are preserved in Erevan: Matenadaran No. 3040 (18th century), and in Vienna: MS No. 1054 (19th century).

A pencil note added in a different hand at the bottom of the last page appears to contain the words 'in the year of the lord' (i.e., A.D.) '1340 is finished'. It is conceivable that this refers to the date of the translation of (1).

237 p. 214 x 158 mm, written area c. 173 x 130 mm, 28 lines to a page.

The manuscript is in sorry shape, about half of every leaf being seriously browned (but still clearly legible) through the agency of some liquid, the binding on the other hand having been ravaged by excessive dryness and by worms and rodents. *f* 1825.--

912 MANUSCRIPT of the philosophical work entitled Erewoyt' Kric' "The appearance of passions" by Grigor vardapet Kostandnupōlsec'i (1804-1856).

Copied in 1849 in notrgir script by Bapčč Alik'sanean Abraham of the monastery of S. Karapet (Precursor, i.e., John the Baptist) at Kayseri (Caesarea).

It is stated on the title-page that this work was originally 'spoken' by Grigor vrd. Kost. in the same monastery in which our MS was copied, 'under the leadership of His holiness (srbazan) prelate Lord and Lord Awetis, apostolic Archbishop...'. The monastery was in fact headed by Awetis vardapet Munčusunc'i probably from 1824 to 1829, which makes it likely that the work was conceived in the same period.

Another MS of the work, dated 1850, is preserved in Erevan, Matenadaran No 492. A printed edition was published in Jerusalem in 1851.

136 (recte 135, of which 4 blank) p., 5 blank f., including many engagingly drawn vigenttes. 213 x 153 (written area 95) mm, c. 30 lines to a page.

Ink shows through the leaves and on facing pages; contemporary colour printed boards rubbed, still an attractive copy. *f* 775.--

913 MANUSCRIPT of Apac'oyc'k' (&c.) "Demonstrations concerning the fact that the Holy Apostle Peter did not go to Rome as a proper (? yatuk) Apostle. Composed by lord Yovhan, most wise vardapet Vanandec'i" (Mirzayean) "in Smyrna".

Copied in notrgir script 'by diacon Alēk'san of K'Polis in the monastery of the Holy Virgin in Armash. January 3rd, 1853'.

The author of this treatise against the Papacy worked in Smyrna, certainly between 1807 and 1822. A work from his hand with the very similar title 'Refutation of the thought that St. Peter went to Rome' was printed in 1853 (44 p. 4to).

1 f., 31 p., 5 blank f. 210 x 172 mm, written area c. 153 x 139 mm, 20 lines to a page.

Slightly browned. Lower margins of three leaves cut away without loss of text. Contemporary green boards with red calf spine, slightly rubbed. ƒ 445.--

914 MANUSCRIPT of ōrēnk' ew sovorut'iwnk' Ebrayec'woc' "Laws and customs of the Jews" by Nikołayos Strateanc'. As an appendix a list 'On false Messiahs whom the Jews accepted and believed' from 130 down to 1682.

Copied in notrgir script in 1850 by Łazaros Šizmēčean or Čizmēčean in the region of Ayvelašernay (probably near Palat, a region of K'polis).

The title continues with the history of the transmission: 'Sketched ...by Nikołayos Strateanc' who was formerly a Jewish rabbi and later a Roman Catholic. Translated from Hebrew into Italian by Pōłos (Paulus) vardapet (priest) Medikeanc', the prelate (Paolo di Medici ??). And then translated from Italian into Armenian by... Ignatios P'ap'azean'...in...1760. And then...copied by...Melk'on, ...priest in...Palat...', ending with the present copier, who is moreover referred to in two notes in a different hand, at the end of (1) and on the endpaper.
The translator was a pupil of Mxit'ar, founder of a religious order, the Mechitarists, who by 1760 had settled in Venice. He translated other works from Italian into Armenian.

The copy by Melk'on is preserved in Erevan, Matenadaran No. 5713 (dated 1807). An independent copy from the translator's autograph by Yakob Simōnean is Matenadaran No. 1778 (dated 1768).

91 p., 2 p., table of contents. 252 x 192 mm, written area c. 177 x 133 mm, c. 28 lines to a page, within red lines. Headings, initial words and some other matter also in red. Heavy paper. On p. 2 a mounted woodcut, probably taken from the Amsterdam 1666 edition of the bible.

Well-fingered but an acceptable copy, marbled boards rubbed, calf spine damaged. ƒ 950.--

915 MANUSCRIPT of Yaynut'iwn yaytnut'ean (&c.) "Explanation of the Apocalypse of the Blessed Apostle and Evangelist Yohannes and of the Prophecy of the prophet Daniel. Written (ašxatasireac') by Sa. c. v. e., pupil of Y.P. of Constantinople...In...1854, August 1, in Constantinople'.

The full name of the writer is given as Sahak vardapet Amasiac'i not in the text but on the front cover, in a different hand. The manuscript, in notrgir script, appears to be an autograph copy, written, as is stated on the title-page, 'at the request of P. T'adēos Mihrdat Tēr Astuacaturean Mihrdateanc'', who is known to us as being himself the copyist of at least one manuscript (nr. 917 below). The present MS includes an introduction 'to the one who requested this book' (p. 3) and a section Hašiwk' kam hamark' (&c.) 'Numbers or counting of the prophetical books of the Old and New Testaments (which) are seen (to have been) nearly fulfilled by now when rightly measured' (p. 7); the Explanation proper begins on p. 9.

45 p. 218 x 177 mm, written area c. 180 x 120 mm, c. 24 lines to a page.

A typical autograph copy, with many strips of paper and even entire leaves pasted in and with ink corrections. Marbled boards. *f* 600.--

916 MANUSCRIPT containing banasirakan gorck' "philological works" of Grigor vardapet (Samat'iac'woy 'of Samat'ia' according to a different hand on the front cover), as follows:

(1) a dictionary of Armenian words, glosses and verses with Turkish translations in Armenian characters. The entries are arranged according to the sound of the Turkish equivalents, e.g.,
šak'arn ē šēk'ēr '(Armenian) šak'ar is (Turkish) šēk'ēr' (i.e., sugar),
ke karšē č'ēk'ēr etc.,
and they form 99 groups of four lines each (tun);
(2) a dictionary of geographical names (p. 9-10);
(3) the 'Signs (i.e., letters) of the Hebrews with their etymologies' (p. 11);
(4) a 'Poem on the signs (i.e., letters) of the (Armenian) alphabet'; and
(5) an expanded version of the Lord's Prayer, with the words of the prayer itself written next to it (p. 15-16).

Notrgir script, date unknown but perhaps c. 1800; possibly an autograph copy.

8 f. 212 x 169 mm, written area c. 170 x 130 mm, c. 24 lines to a page.

Corner of first leaf cut away. Some staining and soiling. Marbled boards not contemporary. *f* 420.--

917 MANUSCRIPT containing (I) a collection of texts throwing light on an episode in the history of the Venice Mechitarists, and (II) a text witnessing to the adaptation of a Christian legend to serve Armenian interests.

Ad (I): among the Venice Mechitarists, who were in union with Rome, was the prominent scholar Father Mik'ayēl Č'amč'ean or Michael Chiamchian, who is mentioned in the present collection of texts in two connections. First, he is the author of a work entitled Vahan hawatoy 'Shield of the faith' which according to a letter of early 1816 has been stolen and which is the subject of a papal decree dated December 17th, 1815; secondly, he is stated to be the teacher of a Mechitarist priest who is supposed by the copyist to have come to Armenia in or around 1819 as an ambassador to discuss a reconciliation between the 'Roman Armenians' and the Armenian Church. It is not too fanciful to assume that there is a connection between these facts, especially as the relevant texts have thus been collected by what is to all appearances one and the same hand, and to suppose that there has been among the Mechitarists a movement, in which Chiamchian played a considerable part, away from Rome and back towards the Armenian church.

The texts making up (I) are:
(1)(a) (p. 1-5) T'ułt' H. Mik'ayēl vardapeti Č'amč'ean or grē aŕ ašakert iwr (&c.) "Letter of Father Michael Chiamchian that he wrote to his pupil in the monastery of San Lazzaro in Venice on the theft (gołut'iwn) of the writing called 'Shield of the faith' (Vahan hawatoy)". The letter is not dated but the writer acknowledges the receipt on February 16th, 1816 of a letter from the addressee and mentions a letter of the same month, which follows:
(b) (p. 5) a letter from Michael Chiamchian to the Congregatio de propaganga fide, dated February 25th, 1816;
(c) (p. 6) T'argmanut'iwn ardar včŕoy Piosi V. papi Hŕovmay (&c.) "Translation of the just decree of Pius V, pope of Rome, on the writing called 'Shield of the faith' and its author, Father Michael Chiamchian", dated December 17th, 1815. The 'just decree' appears to consist in the acquittal of a charge of unorthodoxy. Furthermore:
(2) (p. 7-8) Yaytararut'iwn ułłap'aŕ dawanut'ean (&c.) "Explanation of the orthodox confession of the Holy Armenian Church by Father Pōłos vardapet T'enkrean, the pupil of Mik'ayēl vardapet Č'amč'ean". Lastly:
(3) (p. 9-12) Canuc'ołakan grut'iwn aŕ Surb At'oŕn Ējmiacni (&c.) "Informative writing to the Holy See of Ejmiacni on the union and the victory of the Word among...those who are of our blood and descent, but are...divided from us over different explanations of the faith".

The authorship is known for each of the texts except (3), which the copyist suggests might have been written by Grigor Pēstemalčean, known to us as the author of nr.919 below.

Ad (II): The title is Eraneloyn Zak'aria patriargi srboy Erusałemoy greal Bołok'ay yaytararut'iwn, vasn surb hambarjean otnakax tełwoyn K'ristosi "Writing by Zak'aria, patriarch of Holy Jerusalem, on the place where Christ left his footprints at the Ascension" (referring to a well-known place of pilgrimage); the incipit is 'After the Ascension of Christ and the coming of the Holy Spirit according to Christ's promise, the apostle Thaddaeus went to Edessa, to the king of the Armenians Abgar', and at the end the text is dated by the author May 11th, 1844. Within Armenian literature this work is, to our knowledge, unique of its kind.

The copyist of (2) and of (II) gives his name as T'adēos (Mihrdat Tēr Astuacaturean) Mihrdateanc' (for whom cf. nr. 915 above) and it is more than likely that he is the writer of the rest of (I) as well. He mentions that (II) 'miraculously fell into my hands in Holy Jerusalem on August 6th, 1858' which suggests that he was not slow to copy it; and that he is a native of Samat'ia in Constantinople - where he had nr. 915 of this catalogue written for him in 1854. This at least provides us with a floruit; the several parts of the manuscript, differing in ink, paper and blind stamp used, cannot be dated closely but a plausible guess would be between c. 1840 and c. 1860.

8 f. 4to. numbered p. (1)-12, (1)-4.

Margins of three leaves partly cut away, in one case with loss of a few words. Ink-stains. Marbled boards. *f* 1375.--

918 MANUSCRIPT containing (1) Sahman xorhrdoy hałordut'ean ew tesakan ban end nma "Definition of the sacrament of the holy communion and theoretical words about it" (partly Turkish text in Armenian script; 15 f.) and (2) Bank' i veray karceac' anuamb miayn kargaworac', oroc' mitk' č'en hamaljayn mimeanc' "Words concerning opinions that are ordered in name only, whose reasonings are not consistent".

A different hand has noted Tipaċean Tr. Sargsi en bank's "These words are of Lord Sargis Tipaċean" at the bottom of the first page and at the end.

Copied in notrgir script in the 19th century, probably by Galust Tēr Pōłosean c. 1840.

Blue paper, 4to, 50 f.,c. 32 lines to a page.

Some stains; marbled boards and endpapers, calf spine and corners slightly damaged. *f* 520.--

919 MANUSCRIPT of a theological work entitled Lusaŝawiŧ (...) "Walking in the light, which is a clear explanation of the Nicaean symbolum (hanganak) according to the orthodox teaching of the holy Armenian Church. Composed by the honourable Grigor, the famous scholar, P'eŝtimalċean, at the order of His Grace the Patriarch of K'Polis, Lord Pōłos, most venerable archbishop, in the year of the Lord 1819..."

'...And now newly copied for (...) Nikołayos agha Hovueanc' (...) 1842. May 5. G.T.P.' which may be expanded to Galust Tēr Pōłosean on the strength of circumstantial evidence. Notrgir script.

An autograph copy of the work, dated 1825, 1840 is preserved in Erevan, Matenadaran No. 8902. A printed edition was published in 1848 (Ort'agiwł, K'Polis).

Blue paper, 4to, 33 lines to a page. Blank f., title, 151 (2 blank) p., 2 index f., in 10 separately sewn quires of 8 f. each.

Outer margins of earlier quires attacked by rodents at lower end, part of last index leaf torn off with loss of a few lines of text. Outer leaves browned and soiled. In sewn quires, without wrappers. *f* 500.--

920 MANUSCRIPT of Vardapetut'iwn ekełec'woyn gałłioy..."Teaching of the Church of France. Translated first from the French into Italian, and then into Greek, from which it was already edited into Armenian in the year of the Armenians 1216 (AD 1766/67). But now newly copied by Galust dpir Tēr Pōłosean for the good convenience of the noble Nikołayos agha Hovueanc'. In the year of the Lord 1843, April 14."

Blue paper, 4to. 12 f., 33 lines to a page, notrgir script. Unbound, in two quires.

We have not been able to trace the printed edition referred to by the copyist. *f* 375.--

921 MANUSCRIPT of K'nnut'iwn nzovic' "Study on heresies" by Grigor P'eštimalčean (1817).

The author, who is not mentioned in the MS itself, worked in K'Polis in the first half of the 19th century (cf. Nr. 917 & nr. 919). The date 1817 is derived from a remark in the preface: 'Now everyone knows that the blessed Tat'ewac'i floruit in the year 1387; from that time until now there are 430 years'.

Copied in notrgir script, probably c. 1840 by Galust Tēr Pōłosean.

Other MSs of the work are preserved in Erevan: Matenadaran Nrs. 3030 (dated 1854), 4345 (dated 1862), and 9885 (dated 1873).

Blue paper, 4to. 28 f., 33 lines to a page.

Holes in a few leaves repaired and in first leaf not repaired. Marbled boards (front rubbed) and (different)endpapers, calf spine. *f* 380.--

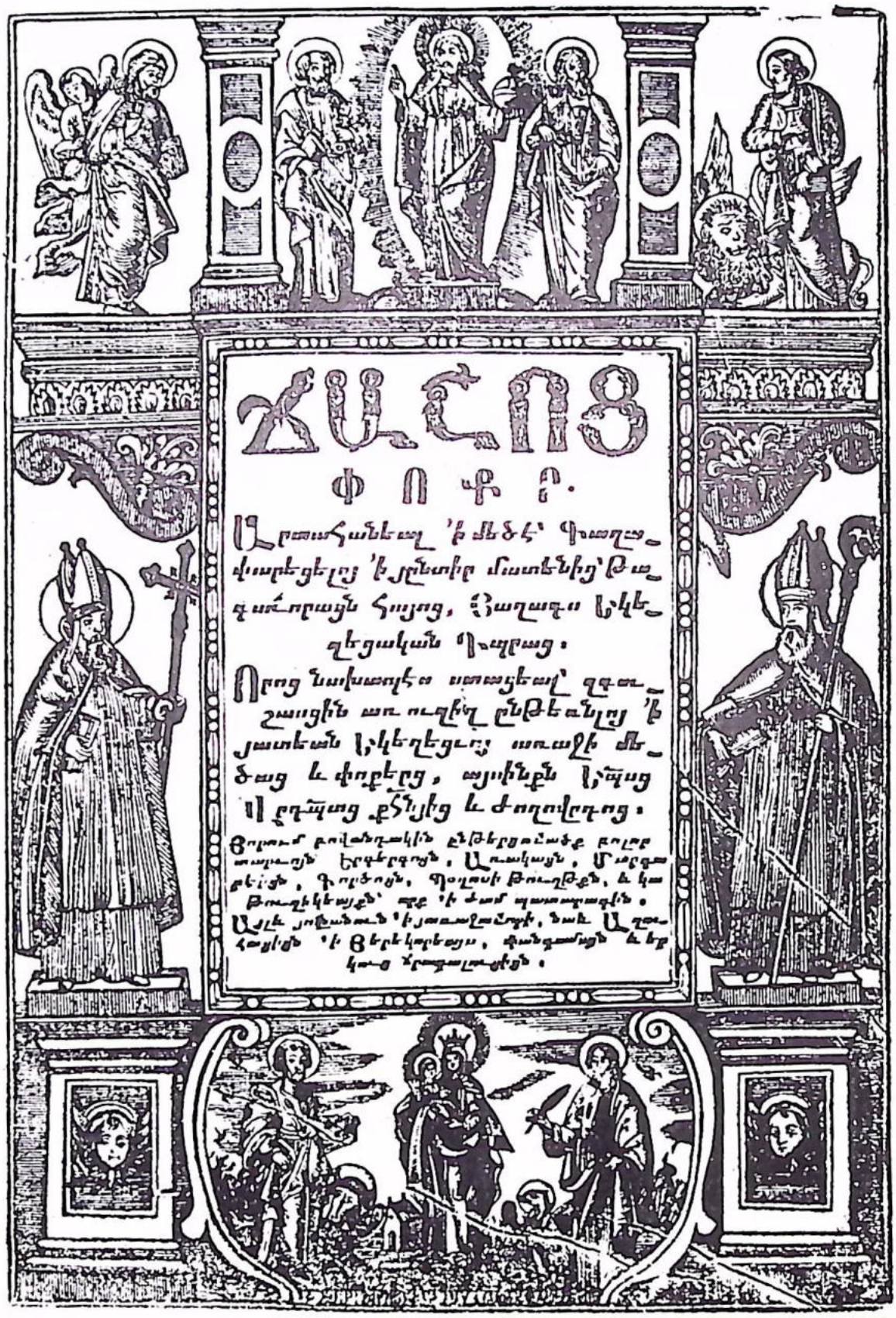
922 MANUSCRIPT containing (1) "The good and exquisite story of the priest Lord Ełiay" and (2) the "History of the martyrium of saint Yovhannēs, recent martyr (nor vkay), of Pałčečux".

Copied in notrgir script after 1838 (the year in which (2) was composed), probably by Galust Tēr Pōłosean.

Ad (1): on the Syriac martyr Ełiay Xarberdc'i (16th-17th century) see Ačaŕyan, Proper names, II 107, with references.
Ad (2): Yovhannēs of Pałčečux/Partizak died 1838. The title given above continues with the words '...put into verse by someone whom the initial letter will betray. 1838, June 22' and a long acrostichon yielding the lines 'By Lord Karapet, humble priest is this word of history (on the martyrium of the recent martyr Yovhannēs from the village Partizak in the province of Nikomediay)'. The author's full name is given as Karapet k'ahanay Tēr Grigorean in a Jerusalem 1933 edition comprising a prose text as well as the poetic version which is in the present MS. Its editor, 'B.E.G.', claims to be the author's descendant and supplies details concerning the transmission of the text.

Blue paper, 4to, 33 lines to a page. 6, 4 f. Between the two texts a leaf has been cut away; on the end still remaining a colon is seen, yet both texts are complete.

One corner of outer leaves cut away. Marbled boards and endpapers, calf spine and corners, slightly worn. *f* 320.--



Nr.496 (reduced)